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MARCH 2025

AN NIDA

مَسِيحُ كَرِيمٌ

"HENCEFORTH YE SHALL NEVER SEE ME TILL YE SAY
BLESSED IS HE THAT COMES IN THE NAME OF THE LORD"

(MATHEW - 23:39)



AN-NIDA
MAGAZINE



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GUIDANCE FROM THE PROMISED MESSIAH (AS) ON RAMADAN

QURAN

وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ

"And among others from among them who
have not yet joined them."

(Surah Al-Jumu'ah, 62:4)

HADITH

كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ
وَإِمَامُكُمْ مِنْكُمْ

"How will you be when the son of Mary descends
amongst you and your imam is from among you."

[Sahih Bukhari: Book of Prophet (3448)]



GUIDANCE FROM **HUZOOR** ^(AA)

When you have taken the bai'at and have entered the organisation of the Jama'at of the Promised Messiah (as), you have given everything of yourS to the Promised Messiah (as). You have to obey his decisions; you have to act upon his teachings. Since the system of khilafat exists after him, you have to follow the decisions and the instructions of the Khalifah of the time.

(Conditions of Bai'at and Responsibilities of an Ahmadi, pg.170)

“MY PURPOSE,
YEARNING, AND
HEARTFELT
DESIRE IS TO
SERVE HUMANITY;
THIS IS MY JOB,
THIS IS MY FAITH,
THIS IS MY HABIT
AND THIS IS MY
WAY OF LIFE.”

THE PROMISED MESSIAH ^(AS)



THE BLESSED LIFE OF THE PROMISED MESSIAH

(AS)
HAZRAT MIRZA GHULAM AHMAD

T I M E L I N E



18
35

Auspicious Birth

1835/02/13

On a blessed Friday, Hazrat Mirza Ghulam Ahmad (as) is born. According to a prophecy of Hazrat Imam Muhiyuddin ibn Arabi (rh), he (as) is born as a twin.

Marriage

Marriage with Hurmat Bibi Sahiba

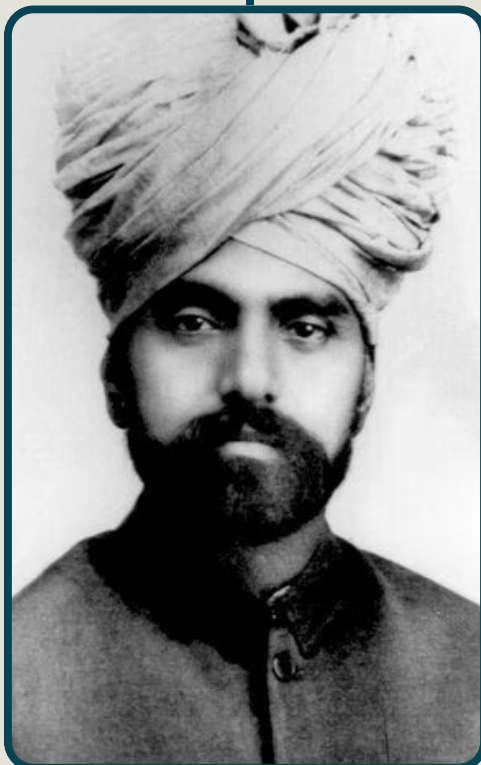
At the age of sixteen years, Huzoor (as) gets married to Hurmat Bibi Sahiba.

18
51

18
53

Birth of the First Born

His (as) first son, Hazrat Sahibzada Mirza Sultan Ahmad Sahib (ra) is born. Huzoor (as) was around eighteen years old.



1864

Stay in Sialkot

The Promised Messiah (as) serves as a clerk for the government in Sialkot. During his stay in this city, Huzoor (as) has many debates with Christian priests and missionaries. He would also dedicate a lot of his time studying the Holy Quran and in the worship of God Almighty. This was when he was twenty nine years old.



18
68

First Revelation

1868 or 1869

At the age of thirty three or thirty four, the Promised Messiah (as) receives his first revelation: "Your God is well pleased with what you have done. He will bless you greatly, so much so that Kings will seek blessings from your garments."

(Tadkhirah, 2004 edition, page 7 to 8)

Father's Demise & Life Dedication

Hazrat Ghulam Murtaza Sahib, the respected father of the Promised Messiah (as), passes away. Upon his demise, Huzoor (as) receives the revelation: "Is not Allah sufficient for His servant?" (Chapter 39, Verse 37). This was inscribed on a ring which came under the possession of Hazrat Musleh Maud (ra) after Huzoor (as) passed away. This ring is now under possession of Hazrat Khalifatul Masih V (aba).

Huzoor (as) continued to spend long hours in the remembrance of God and the study of the Holy Quran. He would spend most of his time in a six by five foot room adjacent to the Mosque.

18
76



18
80

Brahin-e-Ahmadiyya

The Promised Messiah (as) pens the first three volumes of the great book, Brahin-e-Ahmadiyya, full of arguments against the opponents and firm proofs for the scholars of Ahmadiyyat.

First Revelation Regarding His Mission As A Reformer

Huzoor (as) receives the following revelation about his status as a reformer for Islam: "Allah has placed blessing in you, O Ahmad. Whatever you did let loose, it was not you but it was Allah Who let it loose. Allah has taught you the Qur'an so that you should warn the people whose ancestors have not been warned, and that the way of the guilty ones might become manifest. Say: I have been commissioned and I am the first of the believers." (Tadkhira, 2004 Edition, Page 35). This was the beginning of a long series of revelations that would prove that Huzoor (as) is indeed the Reformer that was promised to appear in the latter days.

18
82

18
83

Foundation of Masjid Mubarak

09/10/1883

The foundation stone of the iconic Masjid Mubarak was laid in Qadian during the middle of the year. In October, the Mosque was completed and ready to be inaugurated. The following was revealed upon the completion of Masjid Mubarak: “This mosque is a source of blessings, and is blessed itself. In it will be performed every blessed deed.” (Tadhkirah, 2004 Edition, Page 83)



18
84

Marriage to Hazrat Amma Jaan (ra)

17/11/1884

According to Diving instruction, Huzoor (as) gets married to Hazrat Nusrat Jahan Begum Sahiba (ra). The Nikah ceremony was led by Khawaja Mir Dard (rh) in the Mosque between Asr and Maghrib prayers at the dowry amount of 1100 rupees.

18
85

Claim Of Being A Mujaddid

Huzoor (as) publishes announcements in which he (as) makes the claim about being a reformer.



Instruction to Take Bai'at

01/12/1888

The Promised Messiah (as) issues an announcement under the subsection Tabligh in his book, The Green Announcement, about being Divinely instructed to receive oaths of allegiance from those Muslims who are sincere and those who are seekers of truth.

18
88

Stay in Hoshiarpur

Huzoor (as) spends forty days in solitude in a house in Hoshiarpur. This is where he (as) was shown the great sign of the acceptance of prayer and was given the magnificent prophecy of Musleh Maud.



18
86

18
89

Ten Conditions of Bai'at

12/01/1889

Huzoor (as) announces the ten conditions of Bai'at to be followed by all Ahmadis.

18
89

Birth of Hazrat Musleh Maud (ra)

12/01/1889

In fulfillment of the grand prophecy vouchsafed to the Promised Messiah (as) in Hoshiarpur, a son by the name of Sahibzada Mirza Bashiruddin Mehmood Ahmad (ra) is born.





18
89

The First Bai'at

23/03/1889

The first oath of allegiance is taken at the hand of the Promised Messiah (as). Forty blessed individuals take part in the oath. With this the official foundation of the Ahmadiyya Muslim Community is laid.

18
91

Commencement of Opposition

05/01/1891

Maulvi Muhammad Hussain Batalvi, who remained a staunch opponent of the Promised Messiah (as), begins his opposition to Huzoor (as). He is joined with many other scholars who gave a bitter response to Huzoor's claim.

Announcement of the Death of Hazrat Isa (as)

Huzoor (as) received two revelations which informed him of the natural death of Hazrat Isa (as). The first revelation is: "Masih Ibn-e-Maryam [Messiah, son of Mary], Messenger of Allah, has died and you have come in his spirit according to promise." and the second revelation was: "We have made you Masih Ibn-e-Maryam [Messiah, son of Mary]." (Tadhkirah, 2004 Edition, Page 148-150). Based on these revelations, Huzoor (as) made the claim of being the Promised Messiah who was prophesied to appear in the latter days.



18
92

Bai'at of an Englishman

13/02/1892

A fortunate Englishman, Mr. Weight John (ra), visits Qadian and takes the oath of allegiance at the hand of the Promised Messiah (as).

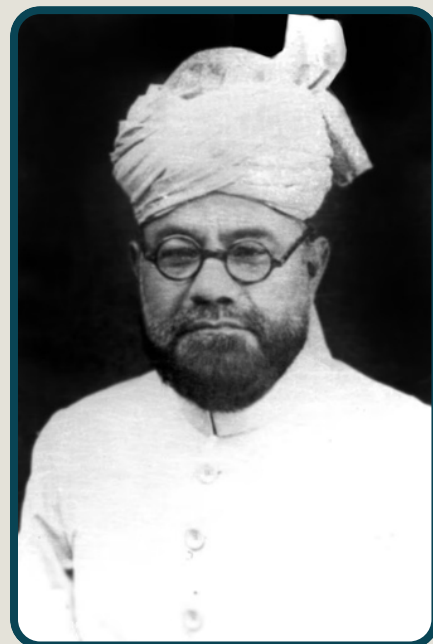


18
93

Birth of the Moon of the Prophets

20/04/1893

Hazrat Mirza Bashir Ahmad Sahib (ra) is born. He is referred to as the Moon of the Prophets

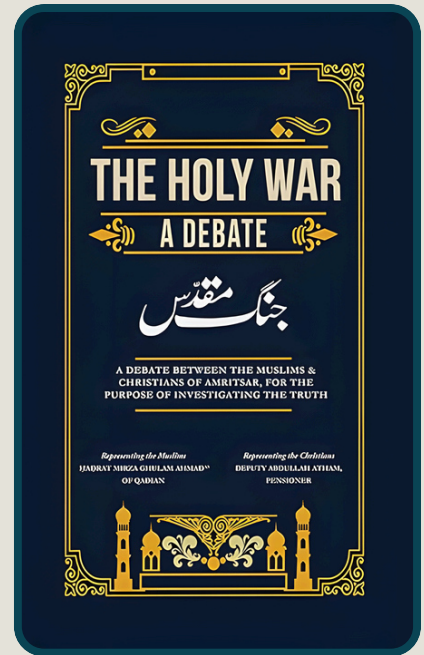


18
93

Debate with a Christian Missionary

22/05/1893

A debate with a Christian missionary and priest Abdullah Atham takes place. The full proceedings are published in the book "The Holy War."



18
94

Lunar Eclipse

21/03/1894

According to the prophecy regarding the advent of the Promised Messiah, on Thursday evening of the thirteenth of Ramadan, a lunar eclipse takes place.

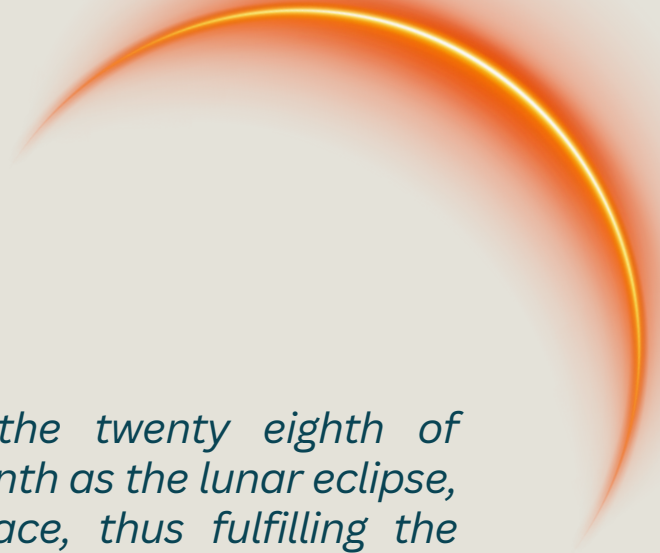


18
94

Solar Eclipse

06/04/1894

On Friday morning of the twenty eighth of Ramadan, in the same month as the lunar eclipse, a solar eclipse takes place, thus fulfilling the grand prophecy of the solar and lunar eclipses that were to prove the advent of the Messiah.



18
95

Birth of a Son

04/1895

*Hazrat Sahibzada
Mirza Sharif Ahmad
Sahib (ra) is born*



18
95

Visit of Dera Baba Guru Nanak

30/09/1895

Huzoor (as) visits Dera Baba Guru Nanak with some companions (ra) to see the cloak of Baba Nanak. Huzoor (as) then published a book by the name of "Sat Bachan," proving that Baba Guru Nanak was a muslim.



18
96

An Opponent's Death

27/07/1896

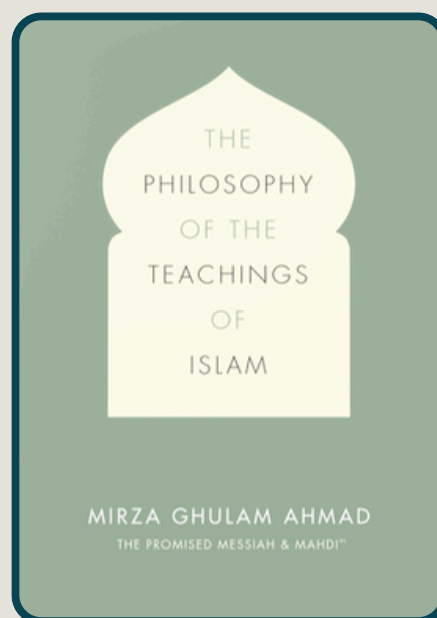
A staunch opponent, Abdullah Atham, perishes exactly as prophesied by The Promised Messiah (as).

18
96

Religions Conference

27-28/12/1896

A World Religions conference is held in Lahore, in which the famous lecture "The Philosophy of the Teachings of Islam" is read.



18
97

Prophecy of The Plague

06/02/1897

Huzoor (as) publishes a leaflet in which the spread of a plague in Punjab is prophesied. In accordance with this, a plague breaks out.

18
97

Birth of a Daughter

02/03/1897

Hazrat Sahibazadi Sayyda Nawab Mubaraka Begum Sahiba (ra) is born.

18
97

An Opponent's Death

06/03/1897

Arya Leader and Pandit, Lekh Ram, perishes according to the prophecy set by the Promised Messiah (as).

18
97

Turkish Ambassador Visits Qadian

10 or 11/05/1897

Hussein Kami, a Turkish ambassador visits Qadian.



18
97

Hazrat Musleh Maud (ra) Completes Nazirah

07/06/1897

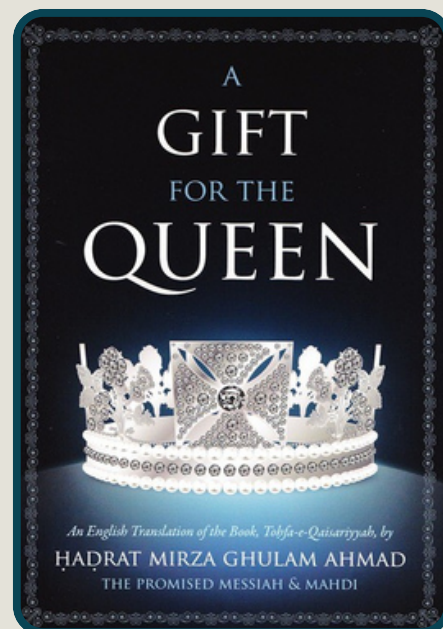
Hazrat Sahibzada Bashiruddin Mehmood Ahmad Sahib (ra) completes a full recitation of the Holy Quran. On this occasion, Huzoor (as) wrote the poem, Mahmud's Ameen.

18
97

Jubilee Celebrations

19/06/1897

Queen Victoria's 60th Platinum Jubilee is celebrated. Huzoor (as) used this opportunity to invite the Queen to the truth and penned the book "A Gift for the Queen."



18
97

Launch of Al Hakam

08/10/1897

Huzoor (as) launched Al Hakam, a newspaper in the English language. Initially, it was published from Qadian and its purpose was the same as the present Al Hakam.



18
98

Opening Madrassa Taleem Ul Islam

03/01/1898

The Promised Messiah (as) inaugurated a school to produce scholars in the community.



18
98

Writing of an Arabic Book

20/11/1898

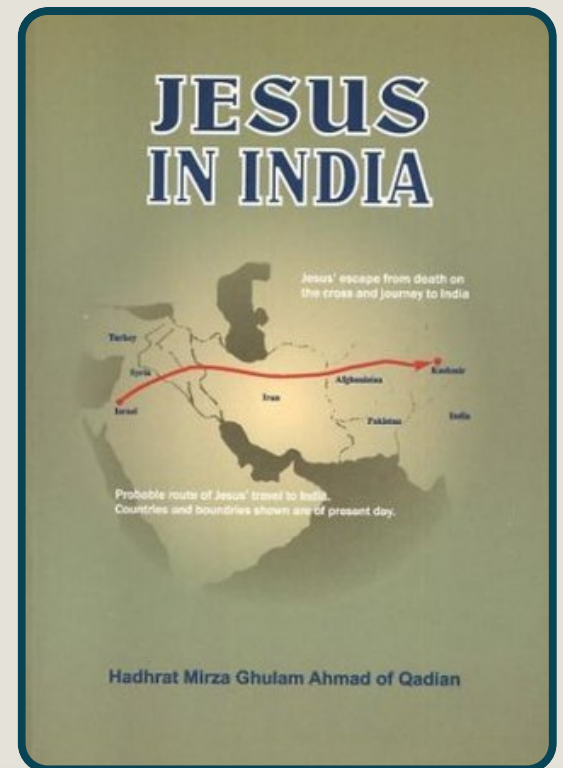
Huzoor (as) wrote a book, Najm ul Huda, in the Arabic language in just one day. This was proof that the Promised Messiah (as) was taught Arabic by God Himself.

18
99

Jesus (as) in India

04/1899

Huzoor (as) writes the magnificent treatise, Jesus in India, proving that Hazrat Isa (as) was saved from the cross, migrated to Kashmir, and passed away naturally at the age of 120.



Second Photo

10/08/1899

The second ever photograph of the Promised Messiah (as) is taken. This is the first picture after Huzoor's claim to being the Promised Messiah and Reformer. A photographer was brought from Lahore who took three photos. Two were with the companions (ra) and the other of just himself, reproduced below.

18
99

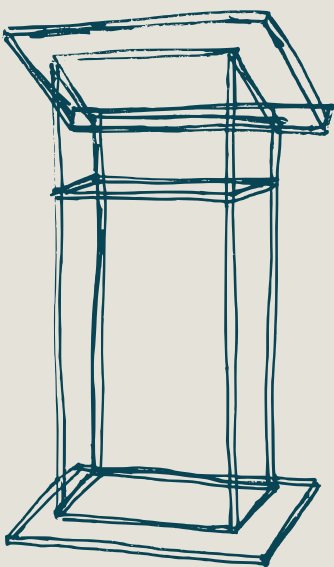


18
99

Invitation to the Queen

20/08/1899

*Huzoor (as) pens the book,
Star of the Empress,
inviting Queen Victoria to
the truth for a second time.*



19
00

The Revealed Sermon

11/04/1900

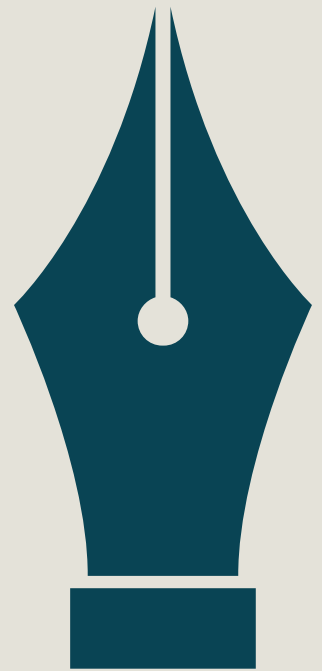
*On the occasion of Eid ul Adha,
Huzoor (as) read out a sermon in
Arabic that was revealed to him.
This sermon was called The
Revealed Sermon.*

1900

Prohibition of Jihad with the Sword

07/06/1900

It is announced that the time for Jihad with the sword is now over. Now begins the time for Jihad by the pen. The Promised Messiah (as) proves this by penning various different treatises on numerous occasions.



1901

The Plague

03/1901

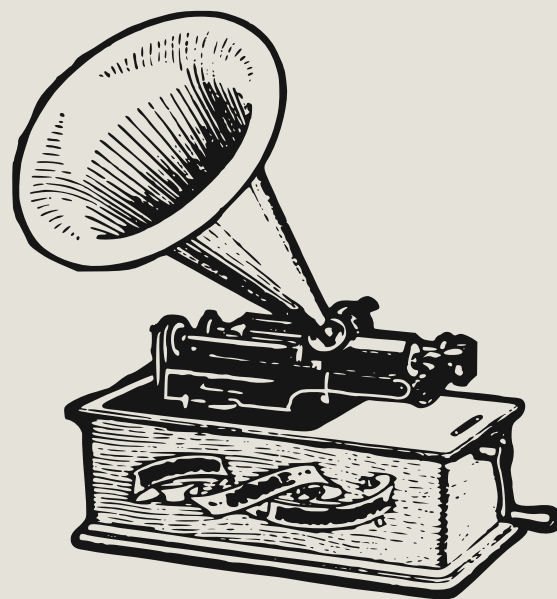
The plague begins to spread largely and reaches its climax within the next year.

19
01

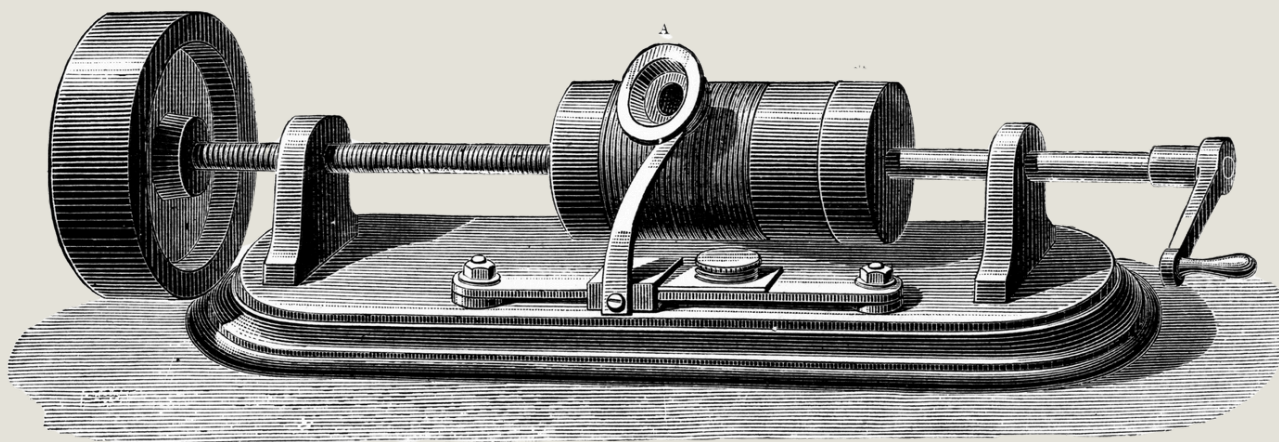
Phonograph

15/11/1901

By the instruction of the Promised Messiah (as), Hazrat Nawab Muhammad Ali Khan Sahib (ra) brings a phonograph to Qadian.



This was a large milestone since the phonograph was a new invention that was rarely found in India, yet alone being found in Qadian. A poem was written by Huzoor (as) and it was recorded on the phonograph by Hazrat Maulvi Abdul Karim Sialkoti (ra). The poem was played to the Hindus of Qadian.



THE REVIEW OF RELIGIONS

19
02

01/1902

Huzoor (as) launched the English magazine, The Review of Religions, to spread the message of Islam to the west and English speaking world.

19
02

Treatise: Noah's Ark

05/10/1902

Huzoor (as) writes the book Noah's Ark. This book contains valuable guidance for those who take Bai'at and join the community of the Promised Messiah (as).

19
02

Marriage of Hazrat Musleh Maud (ra)

10/1902

Hazrat Sahibzada Mirza Bashiruddin Mahmud Ahmad Sahib (ra) gets married to Hazrat Sayyeda Rashida Begum Sahiba (ra). The Rukhsati ceremony took place the following year.

19
03

Minaratul Masih

13/03/1903

After Friday prayers, the foundation stone for the minaret, called the Minaratul Masih, is laid. However, due to financial constraints, the minaret reached completion in 1916.

19
03

A Companion's Martyrdom

14/07/1903

Hazrat Sahibzada Sayyid Abdul Latif Sahib (ra) is martyred in Kabul, Afghanistan after severe persecution by the government.



19
03

Tadhkirah-tus-Shahadatain

16/10/1903

Following the martyrdom of Hazrat Sahibzada Abdul Latif Sahib (ra), Huzoor (as) writes the book, The Narrative of the Two Martyrdoms.



19
03

Daughter's Birth

25/06/1904

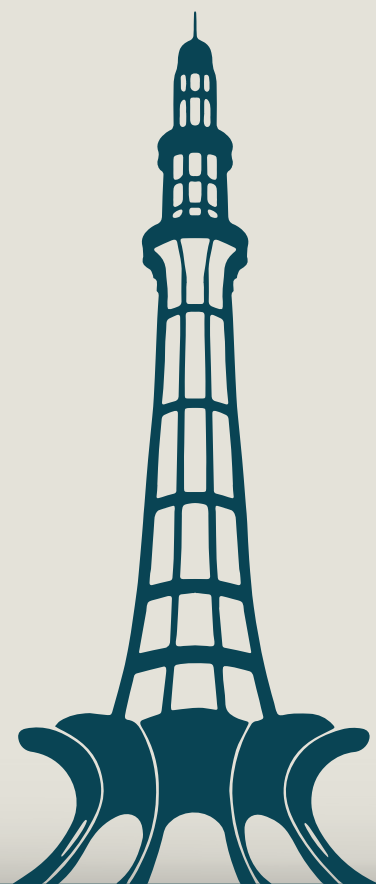
Hazrat Sahibzadi Sayyeda Amatul Hafeez Begum Sahiba (ra) is born.

19
04

Lahore Visit

20/08/1904

Huzoor (as) travels to Lahore where the opponents create an uproar.



Famous Lecture

02/03/1897

A lecture, "Islam and the Various Other Religions in the Country" became famous under the name of Lecture Lahore.

19
04

Sialkot Visit

27/10/1904

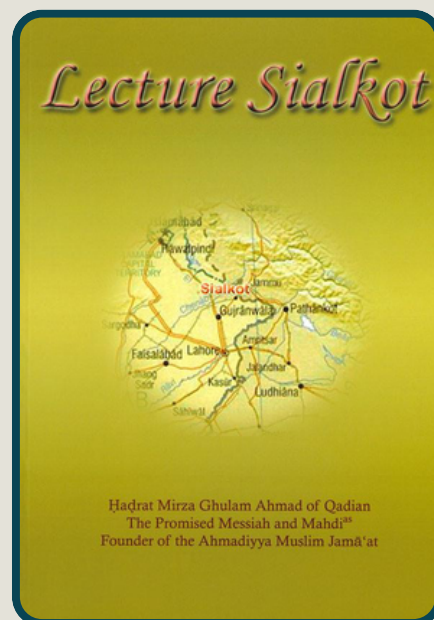
Huzoor (as) travels to Sialkot.

19
04

Lecture Sialkot

02/11/1904

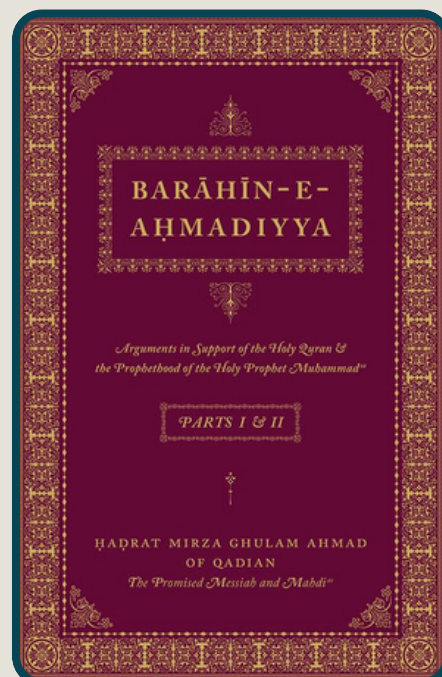
Another famous lecture of the Promised Messiah (as), Lecture Sialkot, is read out. In this lecture, Huzoor (as) informs the Hindus that he has come in the likeness of Hazrat Krishan (as).



19
05

Barahin-e-Ahmadiyya

Huzoor (as) begins writing the fifth volume of Barahin-e-Ahmadiyya. This book was published on 15 October, 1908.



19
05

Lecture Ludhiana

4 or 6/11/1905

Huzoor (as) visits Ludhiana, where he (as) delivered a speech. This speech was later named Lecture Ludhiana.

Lecture Ludhiana

Haḍrat Mirza Ghulām Aḥmad of Qādiān
The Promised Messiah and Mahdi
Founder of the Aḥmadiyya Muslim Jamā'at

ISLAM INTERNATIONAL PUBLICATIONS

19
05

The Will

24/12/1905

The Promised Messiah (as) writes the book, The Will. This book underlines the system of Wassiyat in the Ahmadiyya Community. Huzoor (as) also establishes the Anjuman Karpurdazan-e-Masalih Qabristan, responsible for overlooking the Bahishti Maqbara (The Heavenly Graveyard) in which Musi members are buried.

The Will

By

Hadrat Mirza Ghulam Ahmad
The Promised Messiah
Founder of the
Ahmaddiya Movement in Islam

19
06

Birth of a Grandson

26/05/1906

The birth of Sahibzada Mirza Naseer Ahmad Sahib, son of Hazrat Musleh Maud (ra), fulfills the prophecy “You will see your progeny spread far” for the first time.

19
06

Maula Bas Ring

1906

A ring is prepared with the inscription “Maula Bas”, meaning God is Sufficient. This ring was on the blessed hand of Huzoor (as) at the time of his demise. After Huzoor (as), this ring came under the possession of Hazrat Sahibzada Mirza Sharif Ahmad Sahib (ra).



1907

Dowie's Death

09/03/1907

The death of Dr. John Alexander Dowie proves the fulfilment of a grand prophecy made by the Promised Messiah (as).

GREAT IS MIRZA GHULAM AHMAD—THE MESSIAH

"Twenty-three were the days of August, 1903 when Mirza Ghulam Ahmad of Qadian, India, foretold the death of Alexander Dowie, Yezepi Elyan 11 which took place last March, and now cometh the afore-d Mirza Ghulam Ahmad of Qadian, India, on June 23, and saith: 'The turn of this country is drawing near.' Earthquakes will be unparalleled in the world's history and will remind men of the destruction of the judgment day.

In Europe and other Christian countries a kind of plague will make its appearance which will be very severe.

"The day of Noah will you again witness, and the scene of Lot's land you will see with your own eyes.

"He called the turn on Dowie, and why may he not on devastation?" his followers ask. "He has foretold plague, too, in the Punjab and other places, and great is the name of Mirza Ghulam Ahmad of Qadian, India."

The Indian gentleman has been well known in the eastern Pastures of the world for many years. His claim is that he is the true Messiah who was to come in the last age; and that God has shrouded him with grace. He first came to the attention of the United States in 1903, on account of a controversy with Elyan III. Since the death of Dowie the Indian prophet's reputation has soared, for did he not tell of the death of Dowie, that it should take place within his (the Messiah's) lifetime, should take place "with great sorrow and torment?"

Dowie was aged 59. The year was 75.

It was in these words that Dowie was requested to strive for the fray.

"I am the true Messiah who came to come in the last age; thus has Almighty God spoken to me. I do not claim to be the Promised Messiah simply by my own assertion, but Almighty God who made the earth and

Great Is Mirza Ghulam Ahmad The Messiah

FORETOLD PATHETIC END OF DOWIE AND NOW HE PREDICTS PLAGUE, FLOOD AND EARTHQUAKE

WEST-THREE were the days of August, 1903 when Mirza Ghulam Ahmad of Qadian, India, foretold the death of Alexander Dowie, Yezepi Elyan 11 which took place last March, and now cometh the afore-d Mirza Ghulam Ahmad of Qadian, India, on June 23, and saith: "The turn of this country is drawing near." Earthquakes will be unparalleled in the world's history and will remind men of the destruction of the judgment day.

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DAY HERALD—BOSTON JUNE 23, 1907—MAGAZINE SECTION.



This is a photograph print of an article which appeared in the magazine section of the newspaper The Sunday Herald, London, June 23, 1907. The original can be seen in the Archive Section of the Boston Library of Theological Studies.

Ghulam Ahmad
The Promised Messiah

19
08

Revelation

20/05/1908

Days before the demise of the Promised Messiah (as), he receives the following Arabic revelation, the translation is as follows: "It is time to march; again, it is time to march and death is near."

19
08

Final Book

25/05/1908

Huzoor (as) pens his final treatise, A Message of Peace, a day before his demise. This book serves as a panacea to the ills of the society. Prophetic in foresight and universal in scope, this book lays out a path to the peaceful existence of all humans based on the central theme of worshipping the One God.



19
08

Demise

26/05/1908

*Huzoor (as) passes away
at 10 AM at the age of 74.*

1908

Funeral

27/05/1908

The funeral is brought to Qadian. The institution of Khilafat is established. Hazrat Hakeem Maulvi Nuruddin Sahib, Khalifatul Masih I led the Funeral prayer. The blessed body of the Promised Messiah (as) is laid to rest in Bahishti Maqbarah (The Heavenly Graveyard), in Qadian.

GUIDANCE FROM **THE PROMISED MESSIAH** (AS) ON RAMADAN

The Promised Messiah (as) says: “Sincerely observe your fasts for the sake of God. Let everyone who is liable to pay the Zakat do so and anyone upon whom the Hajj has become obligatory and who face no hindrance ought to perform the pilgrimage.”

(Noah’s Ark, p. 26)

“Once during the month of Ramadan, somebody made the call for Fajr prayer well before the time of sehri. The Promised Messiah (as) entered the mosque and said, ‘I was about to take a sip from my glass of milk when I heard the call for prayer and so, I placed the glass back.’ Somebody said, ‘Huzoor, there is still time to eat and drink,’ to which the Promised Messiah (as) replied, ‘I do not deem it appropriate to consume anything after the Azan.’” Hazrat Mirza Bashir Ahmad (ra) says, “If this instance has been reported correctly, then Huzoor (as) must have undertaken this precaution particularly for himself. Otherwise Huzoor (as) used to consider the time [of the completion of sehri] to be the break of dawn and not when the call for Fajr prayer was made. In accordance with the objective of the Quranic verse, he used to emphasise that [sehri should be concluded] when the time of Fajr prayer becomes visible. Yet, as the saints say: there is a difference between fatwa [the edict] and taqwa [righteousness].”

(Sirat-ul-Mahdi, Vol. 1, p. 520)

The Promised Messiah (as) said on one occasion: “Allah the Almighty has founded the Sharia on convenience. The traveler and the sick who can afford so, instead of observing fasts should offer fidya, i.e. providing a meal to an underprivileged person.”

(Badr, 7 October 1907, p. 7)