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AN NIDA

THE HOLY PROPHET THE GREAT EXEMPLAR



"IF YOU LOVE ALLAH, FOLLOW ME: THEN WILL ALLAH
LOVE YOU AND FORGIVE YOU YOUR FAULTS. AND ALLAH
IS MOST FORGIVING, MERCIFUL"

(THE HOLY QUR'AN, 3:32)

QURAN

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٧﴾

Allah and His angels send blessings on the Prophet.
O ye who believe! you also should invoke blessings
on him and salute him with the salutation of peace.

(THE HOLY QURAN, (33:57))

HADITH

حَدَّثَنَا عَبْدُ اللَّهِ، عَنْ إِسْرَائِيلَ، عَنْ أَبِي إِسْحَاقَ، قَالَ سَأَلَ رَجُلٌ الْبَرَاءَ -
رَضِيَ اللَّهُ عَنْهُ- فَقَالَ يَا أَبَا عُمَارَةَ، أَوَلَيْتُمْ يَوْمَ حُنَيْنٍ قَالَ الْبَرَاءُ وَأَنَا أَسْمَعُ
أَمَّا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَمْ يُولَ يَوْمَئِذٍ، كَانَ أَبُو سُفْيَانَ بْنُ
الْحَارِثِ آخِذًا بِعِنَانٍ بَغْلَتِهِ، فَلَمَّا غَشِيَهُ الْمَشْرِ كُنَّ نَزَلَ، فَجَعَلَ يَقُولُ أَنَا
النَّبِيُّ لَا كَذِبَ، أَنَا ابْنُ عَبْدِ الْمُطَّلِبِ قَالَ فَمَارَيْتُ مِنَ النَّاسِ يَوْمَئِذٍ أَشَدُّ مِنْهُ.

A man asked Al-Bara "O Abu 'Umara! Did you flee on the day (of the battle) of Hunain?" Al-Bara replied while I was listening, "As for Allah's Messenger (ﷺ) he did not flee on that day. Abu Sufyan bin Al- Harith was holding the reins of his mule and when the pagans attacked him, he dismounted and started saying, 'I am the Prophet, and there is no lie about it; I am the son of `Abdul Muttalib.' On that day nobody was seen braver than the Prophet.

SAHIH AL-BUKHARI 3042



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EXCERPT OF THE PROMISED MESSIAH^{AS}



“The life of the Holy Prophet, peace be on him, was a life of grand success. In his high moral qualities, his spiritual power, his high resolve, the excellence and perfection of his teaching, his perfect example and the acceptance of his prayers, in short, in every aspect of his life, he exhibited such bright signs that even a person of low intelligence, provided he is not inspired by unreasonable rancour and enmity, is forced to confess that he was a perfect example of the manifestation of Divine qualities and was a perfect man.”

- The Promised Messiah, Al-Hakam, 10th April, 1902.



GUIDANCE OF HUZOOR (AA)

During his life he provided moral teachings in such depth and detail, that even the very smallest aspects of life have been addressed. It is these seemingly smaller points that lead to the establishment and creation of a truly harmonious society. For example, the Holy Prophet(sa) counselled Muslims to always offer thanks and to express gratitude where appropriate, because he taught that a person who is ungrateful to his fellow man, is in fact ungrateful to God; and He Who is ungrateful to God will not be able to truly derive His blessings and rewards.

Address to non-Muslim guests at
Annual Convention Holland (19 May 2012)

(The Holy Prophet^(sa)).

*was the champion who restored to the world the
unity of God in the extreme and his soul melted out
of sympathy for mankind.*

*Therefore, God, who knew the secret of his heart,
exalted him above all the prophets...and bestowed
upon him in his life- time all that he desired*

Ahmad, Hazrat Mirza Ghulam, "Holy Prophet",
Essence of Islam, London Mosque, 1979, p. 136

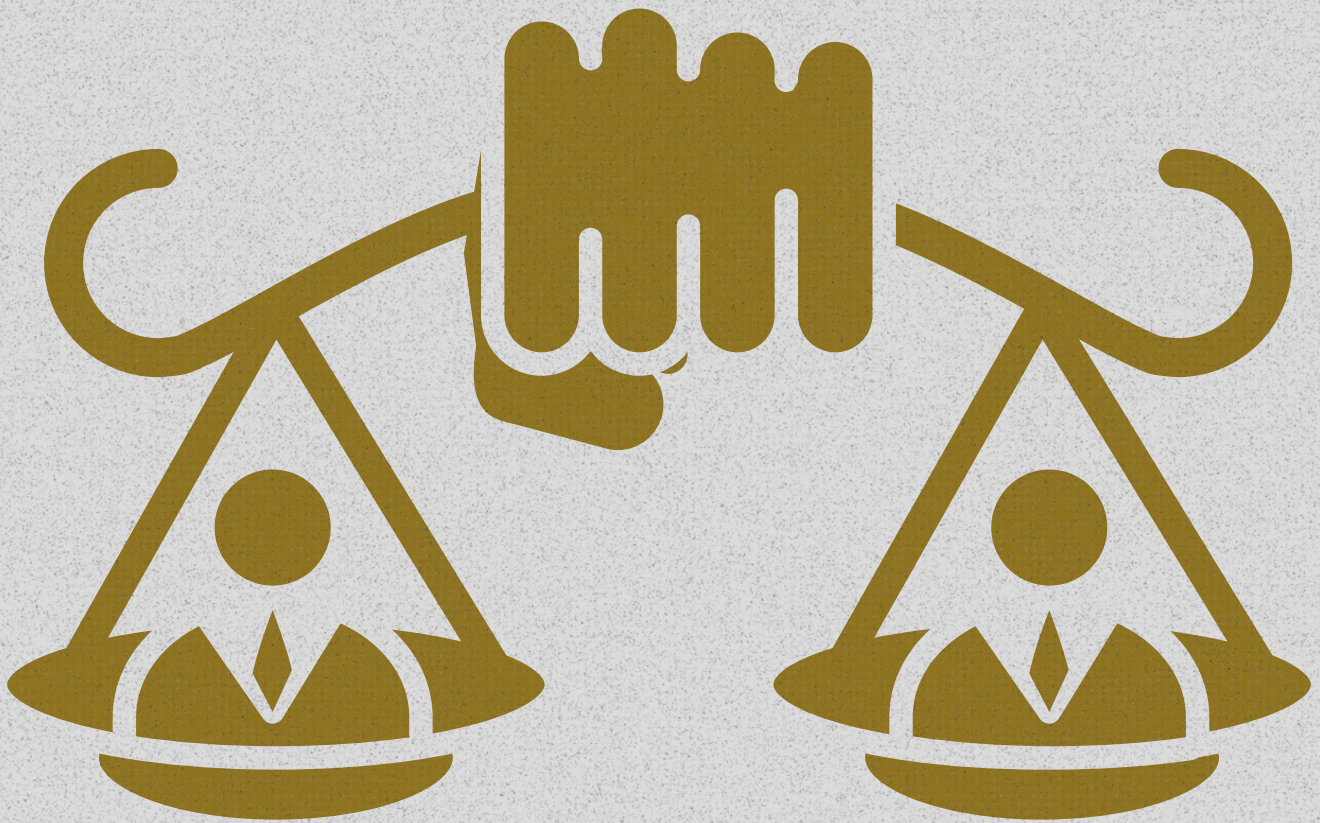
Ahmad, Hazrat Mirza Ghulam, "Holy Prophet",
Essence of Islam, London Mosque, 1979, p.136



THE HOLY PROPHET (SA)

A TRUE CHAMPION OF HUMAN RIGHTS

The Holy Prophet (sa) revealed to mankind the religion of Islam over 1400 years ago, and in doing so, brought forth a message of compassion and acceptance, a message of equality and justice. In today's world, such a message is crucially needed as hate and anger grow increasingly more prevalent in our society.



By looking at the inspirational example of the Holy Prophet (sa) and his conduct, we can all aim to not only replicate his teachings and strive to become better people, but also to inspire others to do the same as we spread the message of the true Islam.

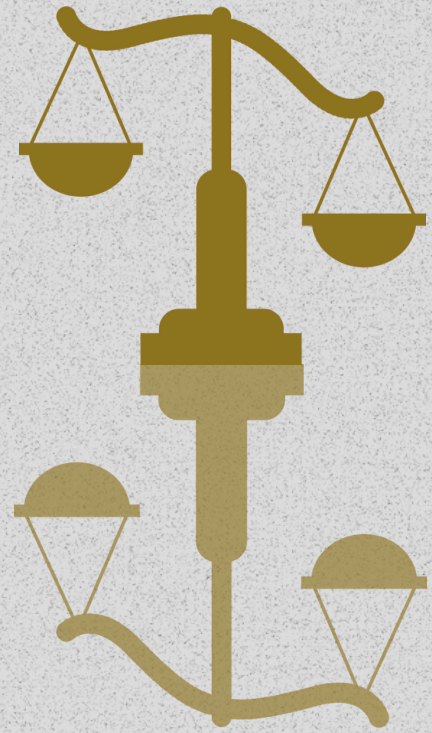
THE HOLY PROPHET^(SA) AND EQUALITY

One way in which we can aim to replicate the teachings of the Holy Prophet (sa) is by looking at how he treated people with equality. In his final address to the Muslim Ummah after completing his farewell pilgrimage, the Holy Prophet (sa) gave parting words on how we should treat each other. He stated:



"O men, what I say to you, you must hear and remember. All Muslims are as brethren to one another. All of you are equal. All men, whatever nation or tribe they may belong to, and whatever station in life they may hold, are equal. Even as the fingers of the two hands are equal, so are human beings equal to one another. No one has any right, any superiority to claim over another. You are like brothers. O men, your God is One and your ancestor is one. An Arab possesses no superiority over a non-Arab, nor does a non-Arab over an Arab. A white man is in no way superior to a black, nor for that matter is a black man better than a white, but only to the extent to which he discharges his duty to God and man. The most honoured among you in the sight of God is the most righteous among you..." (Musnad Imam Ahmad Bin Hanbal, Hadith no. 19774)

Inheritance laws were restructured to ensure women received a rightful share of wealth. Marriage practices were reformed, with women now allowed to have a legal claim to divorce. The Holy Prophet (sa) emphasized the importance of kindness and respect within marriage, and completely changed how women were treated. Today, we can look at his shining example on how we should conduct ourselves in marriage. By looking at his example, we should all treat our partners with mutual respect and gentleness. In doing so, we can clearly see how the Holy Prophet (sa) was a true advocate for the rights of women.



THE HOLY PROPHET (SA) AND JUSTICE

The Holy Prophet (sa) firmly upheld the role of justice, ensuring that everyone was held to the same rules and standards irrespective of their status or wealth. He once declared that “By Allah, if Fatimah, the daughter of Muhammad, were to steal, I would cut off her hand.” (Sahih al-Bukhari; Sahih Muslim)

This was a testament to his standards on law: justice applies to everyone equally. It did not matter if someone belonged to even his own family, he made it clear that no one is exempt. His advocacy for the law and justice extended to even economic justice and workers’ rights. The Holy Prophet (sa) condemned exploitative business practices and strove for honesty and trust in business dealings. In a hadith it is narrated that:

“Delayed payment by a rich person is an act of injustice.”

(Ṣaḥīḥ al-Bukhārī 2166)

In a society where the weak were often exploited, the Holy Prophet (sa)'s insistence on justice ensured dignity and fairness for all. By trying to conduct ourselves in our own personal business ventures and dealings through the lens of Islam and the Holy Prophet (sa), we are sure to stay righteous.

The Holy Prophet (sa) was a true beacon for human rights. Through his promotion of equality, women's rights, and an insistence on justice, he laid the foundation for teachings that, more than a millennium later, would still hold true. His character demonstrates to us all the true meaning of what it means to be a Muslim and continues to serve as an inspiration on how we should live out our day-to-day lives.

AUTHORED BY: ZARYAB CHATTA
KHADDIM - PEACE VILLAGE CENTER WEST

صَلَّى
عَلَيْهِ
وَسَلَّمَ

DID YOU KNOW?

THE HOLY PROPHET MUHAMMAD^(SA)
RANKED THE MOST INFLUENTIAL
PERSON IN HISTORY



Did you know that Prophet Muhammad (sa), our beloved role model, was ranked No.1 in the world's most influential people list? In his book "The 100: A Ranking of the Most Influential Persons in History", American historian and astrophysicist Michael H. Hart placed the Holy Prophet Muhammad (sa) at the very top. Hart explains his choice: "My choice of Muhammad to lead the list of the world's most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the religious and secular level." (Hart, 33)

Unlike many others in history, Prophet Muhammad (sa) not only established one of the world's major religions, but also laid the foundations of a lasting social and political order. Hart further writes: "It is this unparalleled combination of secular and religious influence which I feel entitles Muhammad to be considered the most influential single figure in human history." (Hart, 33)

This recognition has inspired many to reflect on the Prophet's universal message of peace, justice, and spiritual transformation. More than 1,400 years later, his teachings continue to shape the lives of over a billion people worldwide.

Hart, Michael H. *The 100: A Ranking of the Most Influential Persons in History*. New York: Citadel Press, 1978.



SPIRITUAL TREASURES

An introduction to the works of
The Promised Messiah (as)


The Need for the Imam

In “The Need for the Imam”, first published in 1898, Hazrat Mirza Ghulam Ahmad (as), the Promised Messiah and Mahdi (as), explains the essential role of a Divinely appointed Imam in every age. From the Qur’an, Hadith, and historical examples, he establishes that without recognizing the Imam of the age, a believer risks dying a “death of ignorance,” as stated in an authentic Hadith recorded in Musnad Ahmad. Huzoor (as) clarifies that the mere experience of true dreams or revelations does not qualify one as an Imam.

True Divine appointment is marked by a perfect spiritual condition, bestowed by God Himself. The Imam of the age is a divinely nurtured guide who is sustained by continuous revelation, extraordinary moral strength, profound knowledge, and an unshakable reliance on God. Through him, the light of spirituality radiates upon others—enabling ordinary believers to receive inspiration, strengthening them in prayer, and empowering them in service of faith.

He writes about the distinctive qualities of the Imam: unmatched moral strength, leadership, encompassing knowledge of divine truths, extraordinary patience under trials, profound trust in God, and a constant stream of pure revelation that uplifts and guides the community. In contrast, individual inspirations or saintly experiences are but reflections of the Imam’s greater light. The Promised Messiah (as) further warns that rejecting the Imam of the age leads to spiritual ruin, just as the Jewish rabbis who awaited the Holy Prophet Muhammad (sa) ultimately rejected him out of prejudice. God has always maintained this system of Imamatus to safeguard faith, just as He has placed order in the physical world.

Toward the end, Hazrat Masih Maud (as) declares openly that he himself is the Imam of the age, raised by God as the Promised Messiah and Mahdi at the turn of the century. His mission is to resolve disputes among Muslims, especially regarding the life and death of Jesus (as), to break the Cross, and to revive the true spirit of Islam. He cites numerous signs in support of his claim, including the solar and lunar eclipses, the spread of plague, the acceptance of thousands of prayers, and the fulfilment of prophecies.



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ ط

“O ALLAH! EXALT MUHAMMAD AND
THE TRUE FOLLOWERS OF
MUHAMMAD AS YOU DID EXALT
ABRAHAM AND THE TRUE
FOLLOWERS OF ABRAHAM; SURELY
YOU ARE THE PRAISED, THE
MAGNIFIED.



اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى
اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى
اِبْرٰهِيْمَ وَعَلٰى اٰلِ اِبْرٰهِيْمَ
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

O ALLAH! BLESS MUHAMMAD AND
THE TRUE FOLLOWERS OF
MUHAMMAD AS YOU DID BLESS
ABRAHAM AND THE TRUE
FOLLOWERS OF ABRAHAM; SURELY
YOU ARE THE PRAISED, THE
MAGNIFIED."



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