

AN NIDA

KHILAFAT





Holy Quran



Hadith



06

**Promised
Messiah^{as}**



07

**Guidance from
Huzoor
Anwar^{aa}**

CONTENTS

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HOLY QURAN

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ
وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ

**“O ye who believe! obey Allah,
and obey His Messenger and
those who are in authority
among you”**

(4:60)

HADĪTH

مَا كَانَتْ نُبُوَّةٌ قَطُّ إِلَّا تَبِعَتْهَا خِلَافَةٌ

**"There had not been any
Prophethood which was not
succeeded by Khilafat."**

(Kanz al-Ummal, Hadith 32246)



EXCERPT
PROMISED
MESSIAH عليه السلام

"You who claim to possess understanding! Know that this world is not eternal, so take hold of yourselves. Eschew all immoderation and abstain from every type of intoxicant. It is not alcohol alone that ruins a person. Opium, ganja, charas, bhang, tarhi (palm wine) and all other addictions are similarly destructive. They ruin the mind and destroy lives. So, shun all such substances. I cannot understand why one would choose to indulge in these intoxicants when, year on year, they claim the lives of thousands of addicts—not to mention the torment of the hereafter."

(Noah's Ark, pp. 115-114)



خلافه

GUIDANCE FROM
HUZOOR ANWAR

MAY ALLAH BE HIS HELPER

"The only way that Khilafat is now possible is through the Khilafat of the Promised Messiah (peace be upon him). If all the leaders of the Muslim countries and the entire Muslim Ummah unanimously agree upon an individual as the Khalifa and associate themselves with him by means of bai'at, then the Ahmadiyya Muslim Jama'at will most certainly be prepared to consider accepting such a Khalifa and associating with him through bai'at along with the entire ummah. But they cannot do this. They cannot do so. They simply cannot ever do so!"

("Unveiling the story behind the great challenge, alhakam.org, 25 December 2020)

THE ROPE OF ALLAH

**“And hold fast all
together to the rope of
Allah”
(3:104)**



**By Faaran Muhammad Aladin
5th year Jamia Student**

Khilafat and materialism are inextricably linked to each other. The lack of one being the direct cause of the other.

Among the last few words of advice of the Holy Prophet (sa) before he passed away were:

إِنِّي لَسْتُ أَخْشَى عَلَيْكُمْ أَنْ تُشْرِكُوا بَعْدِي

"I don't fear that you would commit shirk after me,"

وَلَكِنِّي أَخْشَى عَلَيْكُمْ الدُّنْيَا أَنْ تَنَافَسُوهَا

"Rather I fear upon you this world (i.e materialism), that you strive against one another for it"

(Sahih al-Bukhari 1344).

The Muslims had the Holy Quran, they had the Sunnah. What is it that they were going to lose that would cause them to fall right back into worldliness? Is the Book of God and the teachings of The Prophet (sa) not enough for us?

Khilafat and materialism are **inextricably linked to each other. The lack of one being the direct cause of the other.** Allah the Almighty states in the Holy Quran:

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا

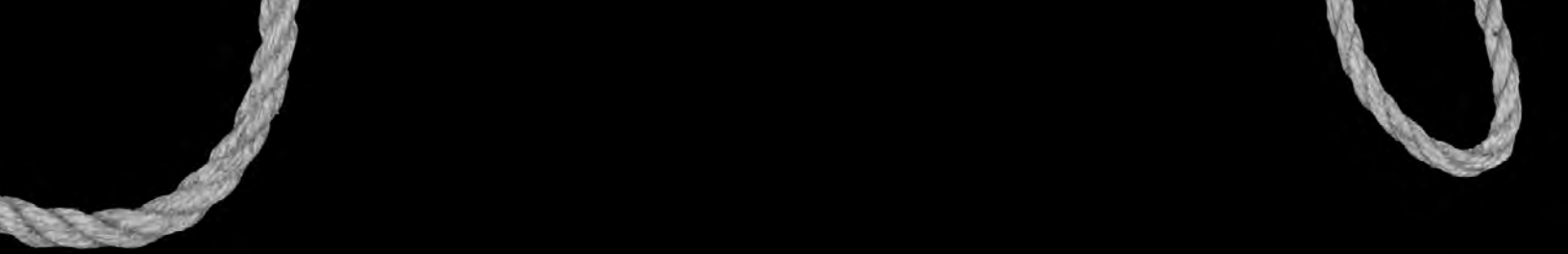
"And hold fast all together to the rope of Allah"

(3:104)

Hazrat Khalifatul Masih-IV (rh) explained this verse in a very eloquent manner. He stated that 'Habl' (meaning 'rope'), refers to Khilafat, and just like a rope connects two points together, the rope of Khilafat connects two endpoints; man & his Creator (Friday Sermon, 13th November, 1987).

If this rope becomes detached from God, then man is no longer pulled towards Him, and as Huzoor states, this rope then becomes utterly useless. Not worthy of even being called Khilafat.

And this is exactly what the Holy Prophet (sa) forewarned about. Modern historians label the leaders after the Khulafa-e-Rashideen as 'Caliphs', the Umayyad Caliphate, Abbasid Caliphate, and so on, but the Holy Prophet (sa) considered them so detached from God and conversely attached to the world that he instead named them, not Caliphs, but مُلْكًا عَاصًا وَجَبْرِيَّةً, dividing and tyrannical monarchies (Ahmad ibn Hanbal 18406).



Their purpose was no longer to assist man in reaching God. Rather, the rope was reattached from the throne of the Almighty to the earthly roots of this materialistic world, so that all those who held on to it were led in the same direction—towards the darkness of materialism.

And the truth is that once this rope becomes detached from God, then He & only He can reattach it. Only He can bring back true Khilafat. And that's why time & time again the Muslims have tried and utterly failed to establish this Divine System. The 'Khilafat' Movement from 1919-1924, failed. The Sharifian Caliphate from 1924-1925, failed. The Abu Issa Caliphate from 1993-2014, failed.

And what about the people who held on to this fallen rope? What happened to them? What happened to them was exactly what the Holy Prophet (sa) had predicted beforehand. He stated:

عُلِمَاؤُهُمْ تَحْتَ أَدِيمِ السَّمَاءِ

Their scholars are the absolute worst people under heaven (Mishkat al-Masabih 276), and so what do you even have left after losing all of your Deen, except Duniya?

So what is the only spiritual light that can deliver us from this darkness? Well, if a corrupt, self-appointed concept of Khilafat threw us into it, then only a true, divinely appointed Khilafat can pull us out.

Their prayers, their clothes, their words, their being all illuminate divine light. This is why The Promised Messiah (as) has likened this Khilafat, in the Will, to the second manifestation of God's power. This is why Hazrat Musleh Maud (ra) was described in these words: "As if God descended onto the Earth" (The Green Announcement). It is through this light and this light alone, that the spiritually blind begin to see & the spiritually dead are risen to life.

It is by witnessing & experiencing the illuminating attributes of God, reflected through the light of Khilafat, that the love of Allah penetrates the heart and begins to transcend over all worldly desires.



SURAH AL KAHF
SOLUTION
TO GLOBAL
CHALLENGES

The world as we know it today is at a crossroads; millions are struggling to find their identity, materialism is encapsulating all aspects of our lives like an evergrowing shadow, and oppression and corruption are creeping their way into every social and political sphere of life. The crisis that presents itself in this day and age is one led solely by the machinations of Satan and his comrades. But just as darkness cannot exist without light, surely there must be a solution that addresses the darkness of evil surrounding us; that remedy lies in the 18th chapter of the Holy Quran, Surah al Kahf—a solution to global challenges.

The first lesson of Surah al Kahf lies in the story of the **People of the Cave**, believers in the Unity of God from early Christianity who were persecuted for their faith. This account has been beautifully put into words by the Muslim scholar Fakhruddin Razi, who stated in his commentary Tafsir al-Kabir under this chapter:

“The youth symbolize the triumph of divine grace over worldly power. Their sleep in the cave is a metaphor for spiritual preservation through the mercy of Allah, demonstrating that God alone safeguards His devoted servants” (Tafsir al-Kabir, Vol. 17, p. 154).

In the modern-day era of societal pressures and expectations that do not necessarily conform with the religious principles of morality and faith that Islam presents, it can be difficult to stand as the ‘odd one out’, but this story serves to remind us to not only find our identity but also act in accordance with it. It is then that God will bestow His blessings upon us, as He did upon the People of the Cave in the following words:

وَزِدْنَهُمْ هُدًى وَوَبَطْنَا عَلَى قُلُوبِهِمْ

“And We increased them in guidance. And We strengthened their hearts”

(The Holy Quran, 18:14–15).

This lesson is especially pertinent to those Ahmadis around the globe who are constantly persecuted for their mere profession of belief in the Promised Messiah (as). Hazrat Khalifatul Masih V (aa) has shed light on this issue in his Friday Sermon from March 7, 2014, and stated:

“The opponents of the Ahmadiyya Muslim Community try to extinguish our light through the cruelest means... But they do not realize that this Community is supported by God Himself. Every act of persecution only strengthens our resolve and turns our attention ever more to the threshold of our Lord.”

If one fails to steer clear from the forces of materialism, it inevitably leads to arrogance and a sense of forgetfulness of the Creator of the heavens and the earth, and this is the most apparent takeaway from the second story presented in Surah al Kahf: the man with the two gardens. God bestowed immense wealth and riches to one man in the form of two gardens, while the other, although not enjoying an extravagant life, turned to his Lord and found evermore contentment in this.

Over time, the black stain of pride grew on the arrogant man's heart to the point

where he unshamefully uttered:

مَا أَطُّنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا

“I do not think this will ever perish”

(The Holy Quran, 18:36).

Just a few verses later, the consequences of his pride became apparent when God the Almighty decreed this man's fate in the following words:

وَأَحْيَطَ بِتَمَرِهِ فَأَصْبَحَ يُقَدِّبُ كَفَّيْهِ عَلَىٰ مَا أَنْفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا

“And his fruit was actually destroyed, and he began to wring his hands for what he had spent on it, and it had all fallen down on its trellises...” (The Holy Quran, 18:43).

Ponder how suddenly all the wealth and riches which he once enjoyed were snatched away from him in the blink of an eye.

Another important principle that can be deduced from this account of the Holy Quran is the juxtaposition between the love of the world and love of God. Expounding upon this, the Promised Messiah (as) states in Malfuzat:

“It is not possible that you should love the world and also love God. You can love only one of the two. Fortunate is he who gives up the world to attain God”

(Malfuzat, Vol. 1, p. 14).

It is clear that God the Almighty desires to bring His servant under the lamp of humility and away from the engulfing darkness of the self-reliant, frail human ego, and this is moreso emphasized in the third account of this chapter of the Holy Quran, which is the story of Prophet Moses (as) and Khidr. Both of these individuals embarked on a journey, during which Moses' companion committed three seemingly unjust acts—damaging a boat, killing a boy, and repairing a broken wall. It was later revealed to Prophet Moses (as) that these acts were carried out under Divine command, i.e. something that transcended the limited scope of the human realm.

This account speaks directly to the idea or notion that has held sway onto the minds of many modern-day philosophers and atheists, which is that human knowledge is more than sufficient and capable of leading an individual to their desired goal. In other words, science and human rationale are seen as the ultimate sources of truth. However, the Promised Messiah (as) has challenged this viewpoint in a beautiful Persian couplet:

هست حتم و عقل پند دارند حلق
کبر شهر عقل را ویران کند

“Reason is folly, and folly is reason in the eyes of people; pride will only ruin the city of intellect” (Barahin-e-Ahmadiyya, Vol. 3, p. 174).

Relying on human reasoning without Divine guidance is like a lantern without a flame—although meticulously and beautifully crafted, it remains utterly useless in the dark. It is only when that lantern is illuminated with a radiant flame that one may utilize it in its proper fashion. In the same way, human intellect must be coupled with the Divine flame of revelation to lead one to the ultimate truth.

The final account in Surah al Kahf is that of Dhul Qurnain, a just leader who upheld moral principles and prioritized Divine will, and who inevitably faced the evil forces of Gog and Magog who sought to create disorder in the land. In the modern world, the crux of all global issues boils down to corruption found rampant amongst the foreign leaders who consolidate power for their own benefit; this is, in essence, the manifestation of Gog and Magog. True leadership, as we see from this account of Surah al Kahf, is about giving the people a voice, supporting social welfare, and fighting the dark forces that lurk throughout all spheres of politics.

Additionally, this form of leadership is not just catered to the wealthy political figures of the upper class; rather, anyone who bears the burden of responsibility, no matter on how small a scale, is addressed in this account. As the Holy Prophet (sa) has stated:

كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

“Each of you is a shepherd, and each of you is responsible for his flock”

(Sahih al-Bukhari).

The implications of the lessons derived from the story of Dhul Qurnain are as prevalent as ever, and this further lends hand to the truthfulness of the Holy Quran being a source of guidance for all times.

When analyzing these four accounts from Surah al Kahf as a whole, a central theme emerges that can be better understood through a saying of the Holy Prophet (sa):

مَنْ حَفِظَ عَشْرَ آيَاتٍ مِنْ أَوَّلِ سُورَةِ الْكَهْفِ عُصِمَ مِنَ الدَّجَالِ

“Whoever commits to memory the first ten verses of Surah al Kahf will be protected from (the trial of) Ad-Dajjal (Antichrist)” (Sahih Muslim).

In essence, Surah al Kahf gives a comprehensive description of the cunning nature of Dajjal and how its forces penetrate into all aspects of our lives in this day and age. But at the same time, the solution is also clear; whether one is struggling with discovering one's identity, or clashing between forces of arrogance and humbleness in the mind, or experiencing difficulty with relying on Divine wisdom, or seeing emerging patterns of corruptness in political leadership—Surah al Kahf serves, and will always continue to serve, as a solution to all global challenges we face in this day and age.



By Raiyan Pal
5th year Jamia Student

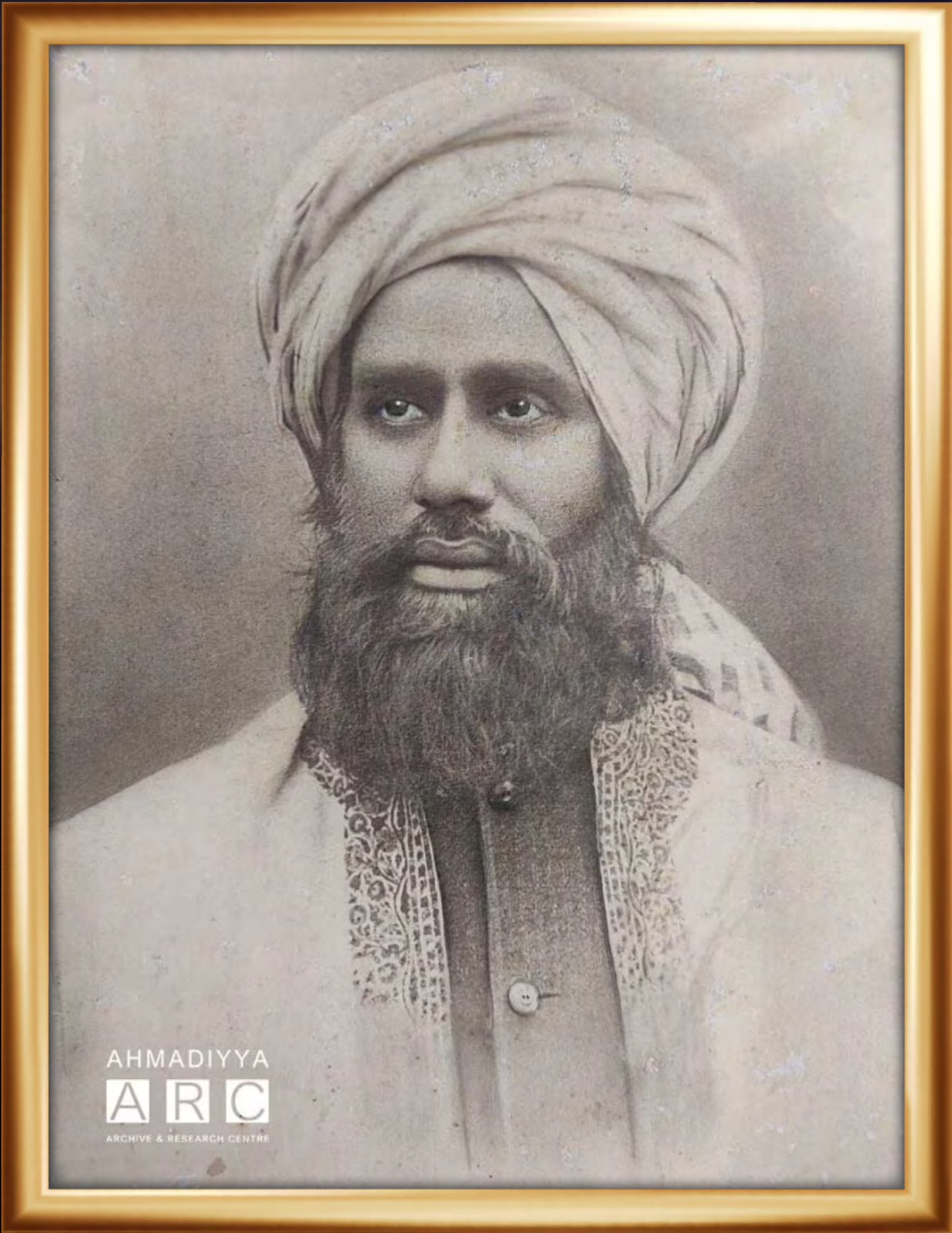


“

Khilafat is the sign of **Tawhid**. Because Khilafat is bestowed upon **Ahmadiyyat**, we can keep the entire **world** together on **one hand**. And this is what the rest of the **Muslims** are **missing**.

HAZRAT KHALIFATUL MASIH IV^{RH}

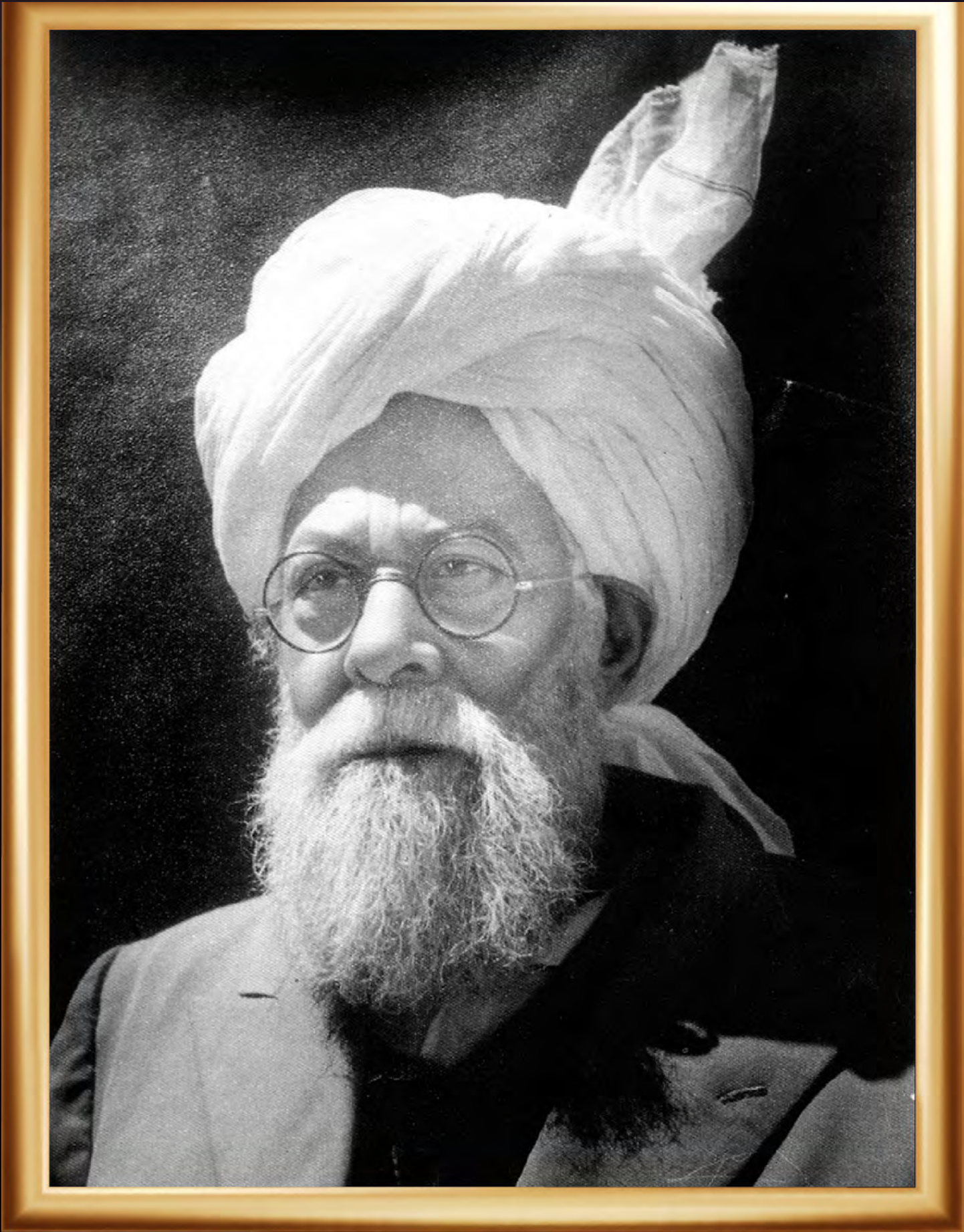
(“The Gulf War & The New World Order: Quotations from Sermons”, www.alislam.org)

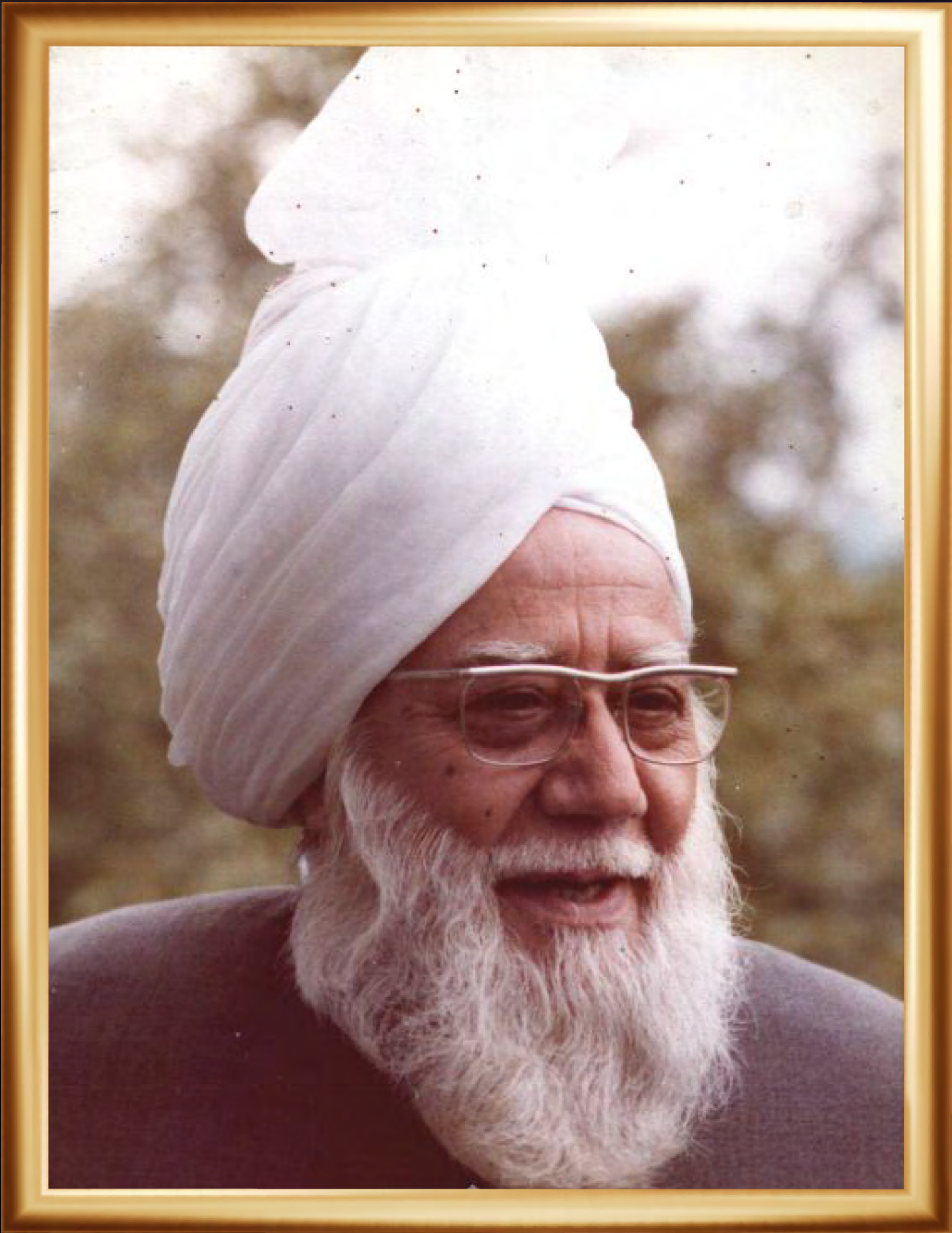


AHMADIYYA

A R C

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“I feel that this period of adversity and decline and these repeated miseries are the consequence of the Muslim denial of his Holiness – the Promised Messiah (as). There is no doubt about it. Therefore, my message to you is that you should submit yourselves to the Imam of the Age. Accept that one, who was sent by God. He is the one who has the ability to lead you. [...] So, turn back and establish your contact with the Divine Leadership. After denying the leadership established by God, no path of peace and prosperity is left open for you...”

HAZRAT KHALIFATUL MASIH IV^{RH}

(“The Gulf War & The New World
Order: Quotations from Sermons”,
www.alislam.org)



JALSA KHILAFAT

THE REPORT

By the sheer Grace of Allah Almighty, Majlis Khuddamul Ahmadiyya Canada granted the opportunity to hold its Jalsa Khilafat on the 7th of February 2026. Alhamdulillah!

This Jalsa was *unique* in its organization, as instead of following the traditional program format, it was designed keeping in mind the interests of the younger generation. The program highlighted all eras of *Khilafat-e-Ahmadiyya*. The program commenced with the recitation of the Holy Qur'an, followed by the English and Urdu translations. A nazm was then presented along with its English translation. After this, a short video introducing each era of Khilafat was shown, followed by a presentation of the prominent events that took place during that respective period. In this way, from the first Khilafat to the fifth Khilafat, a comprehensive overview of the blessed historical journey of Khilafat-e-Ahmadiyya was presented.

At the conclusion of the program, Missionary In-Charge Respected Sohail Mubarik Sharma Sahib delivered a brief address on the importance of Khilafat-e-Ahmadiyya and led the concluding silent prayer.

A total of *1,842* Khuddam, *821* Aftal, and *56* Ansar attended this program. The event was broadcast live on YouTube, and so far, more than 6,500 people have viewed it. More than 300 volunteers had the opportunity to serve day and night in various departments including setup/windup, parking, security, hospitality, audio-video, and other areas to make this Jalsa successful. Special mention should be made of the audio and video department, whose volunteers worked with great effort to prepare all of the videos and collect photographs.



Very positive feedback was received from all attendees regarding this program. Humble prayers are requested that may Allah the Almighty grant the best reward to all volunteers and participants, and as a result of this Jalsa, may He firmly instill in the hearts of the Khuddam and Atfal the love and importance of Khilafat-e-Ahmadiyya. Ameen!

HAZRAT KHALIFATUL MASIH IV^{RH} STATES

“...Let me assure you that to whatever extent the matters may have worsened, if you submit today before the leadership established by God, then not only will you rise as a great power in the world, but such a great movement of the new supremacy of Islam will be set in motion that no power in the world will be able to confront it and the progress which appears to spread over centuries will become a matter of years.

(“The Gulf War & The New World
Order: Quotations from Sermons”,
www.alislam.org)





JALSA KHILAFAT

THE UNTOLD STORIES OF KHILAFAT



WATCH LIVE
STREAM



WATCH SPECIAL
DOCUMENTARY BY MTA
CANADA