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AN NIDA

The History and Importance of Jalsa Salana





Holy Quran

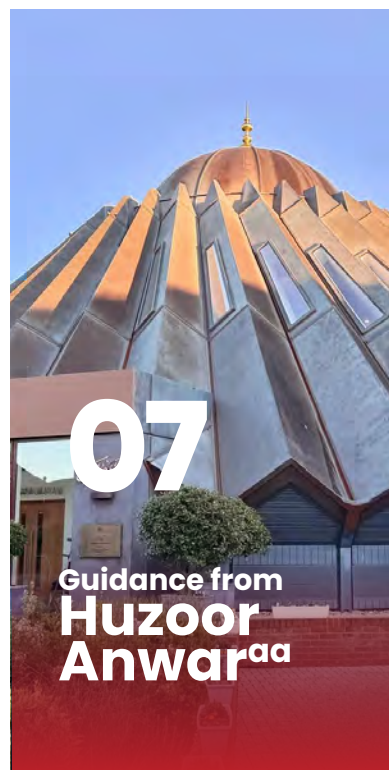


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**Promised
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HOLY QURAN

فَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ
وَلِيُنْذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

"Why, then, does not a party from every section of them go forth that they may become well versed in religion, and that they may warn their people when they return to them"

(9:122)



HADITH

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِنَّ لِلَّهِ مَلَائِكَةً
يَطُوفُونَ فِي الطُّرُقِ ، يَلْتَمِسُونَ أَهْلَ الذِّكْرِ ، فَإِذَا
وَجَدُوا قَوْمًا يَذْكُرُونَ اللَّهَ تَنَادَوْا هَلُمُّوا إِلَيَّ حَاجَتِكُمْ .

"The Holy Prophet (sa) stated: 'Allah has some angels who look for those who celebrate the Praises of Allah on the roads and paths. And when they find some people celebrating the Praises of Allah, they call each other, saying, "Come to the object of your pursuit.' " He added, "Then the angels encircle them with their wings up to the sky of the world.'"

(Bukhari: 6408)

EXCERPT
PROMISED
MESSIAH عليه السلام

"This spiritual convention will have many other spiritual benefits which will become manifest from time to time. Those suffering from paucity of means would be well-advised to plan ahead for attending this Jalsa. If they lay by a small sum on a daily or monthly basis, through planning and saving, they will have enough provisions for the journey, and it will seem as if the journey was undertaken free of cost."

(The Heavenly Decree, pg 74-75)

GUIDANCE FROM HUZOOR ANWAR

MAY ALLAH BE HIS HELPER

"As I mentioned in my previous sermon, the guests who come to the Jalsa Salana come with a noble purpose, and indeed they should come with this noble purpose. That purpose is to acquire knowledge of the reality of the faith, to learn the religion, to strive to progress in spirituality. Under the influence of a righteous environment, they should try to improve their natural goodness even more than before. Having pledged to give precedence to faith over worldly matters, they should identify the highest of paths to fulfil this pledge, gain knowledge of them, and then strive to walk upon them. They should pay greater attention than before towards fulfilling the rights of God's creation. They should strive to keep their tongues moist with the remembrance of Allah and to keep them so."

(Friday Sermon Aug 29th, 2014)

آؤ لوگو! کہ یہیں نور خدا پاؤ گے!!
لو تمہیں طور تسلی کا بتایا ہم نے

Come, O people, for here you shall find the Light of God!
Behold, we have shown you the path of comfort.
(The Promised Messiah[ؑ])

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُهُ

There is none worthy of worship except Allah;
Muhammad is the Messenger of Allah

صدق سے میری طرف آؤ اسی میں خیر ہے
ہیں درندے ہر طرف میں عافیت کا ہوں حصار

Come to me with sincerity, for in this alone lies your good;
Wild beasts abound in every direction –
I am the Citadel of Security.
(The Promised Messiah[ؑ])

48th

جلسا سالانہ

اڑتالیسواں

Jalsasalana
JULY 10-12, 2026

THE INTERNATIONAL CENTRE, MISSISSAUGA, ON



اس جلسہ کو معمولی انسانی جلسوں کی طرح خیال نہ کریں۔ یہ وہ امر ہے جس کی
خالص تائید حق اور اعلائے کلمہ اسلام پر بنیاد ہے۔ (حضرت مسیح موعود علیہ السلام)

"Do not consider this convention to be like ordinary human
assemblies. This is a matter that is purely founded upon
Divine assistance and the propagation of Islam."

(The Promised Messiah[ؑ])

The Holy Prophet Muhammad[ؐ]:
the Liberator of Mankind

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Balance Between Parental Rights
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والدین کے حقوق اور ازدواجی ذمہ داریوں کے درمیان توازن

Fulfil the covenant; for the covenant
shall be questioned about. (17:35)

عہد کو پورا کرو۔ یقیناً عہد کے بارہ میں پوچھا جائے گا (17:35)

Ahmadiyya Khilafat: Upholding the
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خلافت احمدیہ: اسلام کی اخلاقی اور روحانی اقدار کی حفاظت

Your each and every
breath pushes you closer,
yet you consider this to
be a time of relief...

*“Do not forget that your graves are calling you,
and death approaches with every passing
moment. Your each and every breath
pushes you closer, yet you consider this
to be a time of relief...Those who do
not visit often to stay in my
company, and who do not hear and
observe the signs which God
Almighty manifests on a daily basis
in support of this community,
irrespective of how pious,
God-fearing and righteous
they may be, I would still hold that
they did not value the community
as they should have.”*

(Malfuzat, p. 201)

The **HISTORY** *of* **JALSA SALANA** **CANADA**



*Compiled from "History of Jama'at Ahmadiyya Canada" by Hadi Ali Chaudbry Sabib, Na'ib Amir
Jama'at Ahmadiyya Canada*

Imagine it is December 1977. Outside, a Canadian winter is doing what Canadian winters do — snow is falling, roads are treacherous, and any reasonable person would stay home. And yet, from Vancouver, three men drove nearly 4,000 kilometres through that same snow to reach a school gymnasium in Scarborough, a district of Toronto. From Edmonton, others drove 3,000 kilometres. From Nova Scotia, from Ohio, from Wisconsin. Around five hundred of them gathered in that hall, sat down together, and held the first-ever Jalsa Salana Canada.

Why would anyone do that?

The answer lies in understanding what a Jalsa Salana actually is. It is not just a conference. It is not a cultural event. It is a spiritual gathering — a divine institution established in 1891 by Hazrat Mirza Ghulam Ahmad, the Promised Messiah and Mahdi (as), in Qadian, India. He described its purpose in terms that leave no ambiguity: it exists for the remembrance of God, the deepening of faith, and the strengthening of the bonds of brotherhood among believers. This is the brief history of how that small gathering of a few hundred turned into a gathering of tens of thousands.



THE FIRST JALSA SALANA CANADA (1977)

The first Jalsa Salana Canada was held on December 24 and 25, 1977, at David & Mary Thompson Collegiate Institute in Scarborough, Toronto, with an attendance of around 500 people.

There was no grand venue, no satellite broadcast, nor thousands in attendance. There was a school, a snowstorm, and five hundred Ahmadis who had decided that neither weather nor distance was a good enough reason to stay away.

The guest of honour was Haji Maulana Ataullah Kaleem Sahib, Amir and Missionary-in-Charge of America. Messages of spiritual guidance arrived from Hazrat Khalifatul Masih III (rh), and from Hazrat Mirza Tahir Ahmad (rh) who was then serving as Acting Waki'ul-Tabligh in Rabwah. The Lieutenant Governor of Ontario sent a message. The Toronto Star covered the event. Television highlights were aired.

Four sessions were held over two days, covering topics from the claims of the Promised Messiah (as) to the community's plans for a future mosque in Canada.



THE FIRST JALSA SALANA WESTERN CANADA (1978)

Before the second national Jalsa was even held, the communities of Western Canada had already organised their own. On May 22, 1978, Calgary hosted the first Annual Convention of Western Canada, drawing members from Calgary, Vancouver, Edmonton, Saskatoon, and Winnipeg. Maulana Syed Mansoor Ahmad Bashir, the Missionary-in-Charge of Canada, made the journey from Toronto to attend. The Calgary Herald published a full report and welcomed the Jalsa.



THE SECOND JALSA SALANA CANADA (1978)

The second Jalsa Salana Canada was held on July 1 and 2, 1978, at Earl Haig Secondary School in Willowdale, North York, Toronto, with an attendance of around 500 people. It was graced by two extraordinary figures.

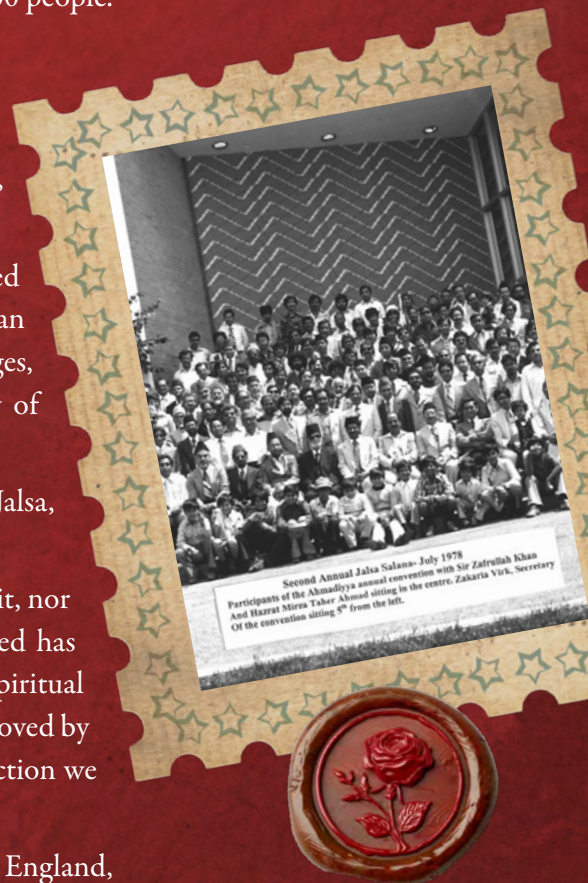
Hazrat Chaudhry Sir Muhammad Zafarullah Khan (ra), a companion of the Promised Messiah (as), former President of the United Nations General Assembly, and one of the most distinguished Muslims of the twentieth century, came to Canada to inaugurate the Jalsa. This was his fifth visit to the country.

Then, almost unexpectedly, Hazrat Sahibzada Mirza Tahir Ahmad (rh) arrived as well. He was on a private visit to the United States when he accepted an invitation to attend. He presided over two sessions, announced two marriages, and presented the first-ever Alam-e-In'ami to the Ahmadiyya Community of Calgary for ranking first among Canada's thirteen communities.

A message from Hazrat Khalifatul Masih III (rh) was read to the attendees of Jalsa, in which Huzoor advised the Jama'at in the following words:

"Know your place. The truth is that neither in our own selves is there any merit, nor do we have any standing on account of any goodness; but Allah the Exalted has shown us great favor by granting us the opportunity to recognize the great spiritual son of Muhammad, the Messenger of Allah (peace be upon him), who was beloved by God and dear to Muhammad (peace be upon him), and through that connection we have also been given a lofty and exalted position."

Al-Fazl Rabwah later noted that participants had come from cities in Pakistan, England, America, and across Canada.



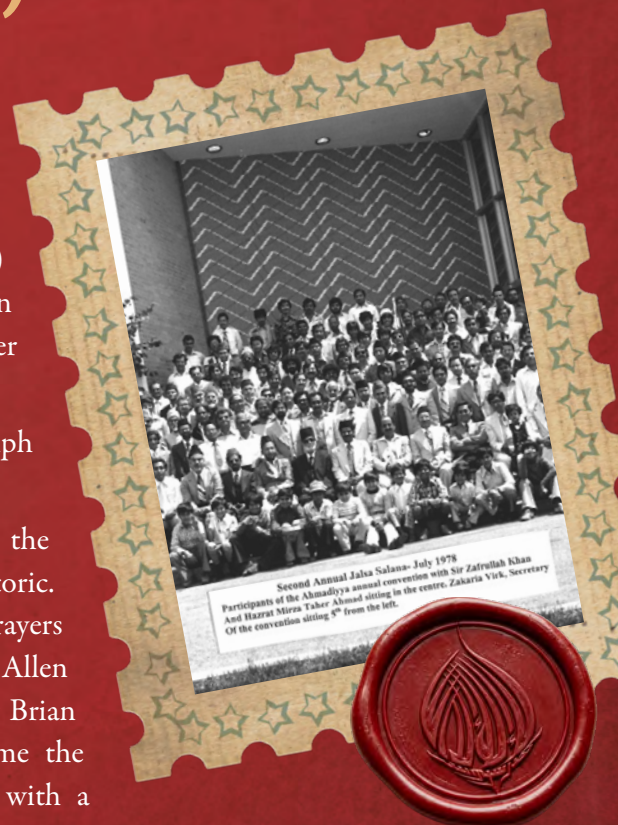
THE THIRTEENTH JALSA SALANA CANADA (1989)

The First Jalsa in Canada graced by the presence of Beloved Huzoor (rh)

The thirteenth Jalsa Salana Canada was held on June 17 and 18, 1989, at Sir John A. Macdonald Secondary School in Scarborough, Toronto, with an attendance of over 2,000 people. Hazrat Khalifatul Masih IV (rh) graciously graced the Jalsa with his presence, and the Honourable Allen Redway, Federal Minister of Housing, attended on behalf of Prime Minister Brian Mulroney.

Twelve years after that first snow-battered gathering in Scarborough, a Caliph came to Canada.

Hazrat Khalifatul Masih IV (rh) personally attended and inaugurated the thirteenth Annual Convention. It was the Jubilee Year Jalsa, and it was historic. He arrived at the convention hall on June 17 and led the Zuhr and Asr prayers before the opening session began. On stage with him was the Honourable Allen Redway, who had come from Ottawa by special order of Prime Minister Brian Mulroney. The minister addressed the audience directly: "We welcome the Ahmadis who have come here. Our country is a democratic nation with a



parliamentary system. Every person has equal rights to progress." He praised the community's discipline, unity, and morals.

In his opening address, Beloved Huzoor spoke of the century of Islamic dominance and what it demanded of Ahmadis in the West: "This century is the century of Islamic dominance. For this, we must bring about extraordinary change within ourselves." He called on the community to become good citizens, to adopt the good habits of their adopted country, and to cooperate with the government in every way.

On the second day, Huzoor addressed the women's session, speaking about prayer, the raising of children, and what it means to make every home a mosque. At the closing session, two Members of Parliament also addressed the attendees, with MP Sergio Marchi expressing the wish that "the Ahmadiyya community may prosper throughout the world." Huzoor closed the convention with a silent prayer at 8:30 PM.

More than two thousand people participated. It was, by every measure, a turning point.



THE FOURTEENTH JALSA SALANA CANADA (1990)

The fourteenth Jalsa Salana Canada was held from October 26 to 28, 1990, at the Canadian Exposition and Conference Centre on Attwell Drive in Toronto, with an attendance of over 2,200 people. It was the first Jalsa Salana Canada held over three days, in keeping with the traditions of the Jalsas in Qadian and Rabwah.

There was great anticipation that Hazrat Khalifatul Masih IV (rh) would grace the Jalsa with his presence. The dates had been set. But suddenly, Hazrat Syeda Asifa Begum Sahiba fell gravely ill, and Huzoor (rh) could not travel. He sent a heartfelt message to the community: "It was my heartfelt wish to attend your annual gathering in person and see you all with my own eyes. You all know about the compulsion that forced me to change my schedule. But my heartfelt prayers are with you."

Even without the Caliph's physical presence, the Jalsa was attended by over 2,200 people, four Members of Parliament, and the Mayor of Etobicoke. The Honourable Allen Redway returned, and in his address made a remarkable declaration, that he wished one Ahmadi would become a Member of Parliament, then a minister, and then, to the delight of the audience, Prime Minister of Canada.



THE FIFTEENTH JALSA SALANA CANADA (1991)

The Second Visit of Hazrat Khalifatul Masih IV (rh)

The fifteenth Jalsa Salana Canada was held from July 5 to 7, 1991, at the International Centre on Attwell Drive in Toronto, with an attendance of over 4,500 people. Hazrat Mirza Tahir Ahmad (rh) graced the Jalsa with his presence, alongside Mayor Hazel McCallion of Mississauga, Mayor Lorna Jackson of Vaughan, and multiple federal and provincial ministers.

Attendance more than doubled from the 1989 Jalsa. Representatives came from eight countries beyond Canada and the United States. Huzoor (rh) arrived at 1:30 PM on July 5 and delivered the Friday sermon, broadcast simultaneously to Ahmadi centres in Vancouver, Edmonton, Calgary, and several American cities.



After his opening address, 300 non-Muslim dignitaries and guests dined with Huzoor, followed by an hour-long question and answer session. The reactions were remarkable. A lawyer said that if he could develop the persuasive ability he had witnessed, he would become the greatest in his profession. A businessman admitted he had felt “put under mesmeric influence” and stayed far longer than he had planned.

On the second day, Huzoor addressed the women’s session alongside Hazrat Syeda Asifa Begum Sahiba, speaking on prayer, children’s upbringing, and the moral formation of the next generation in the West. On the final day, Huzoor led the Bai’at ceremony, not from a stage but seated on the floor, taking the hands of new initiates personally in his own blessed hands. Many in the hall wept. Beloved Huzoor (rh) himself was seen with tears in his eyes.

In his opening address, he had said: “If, after my native country where I was born, I were to make any other land my home, it would be Canada.” Upon returning to London, he wrote to the Amir of Canada that the tour was “successful in every respect” and praised the community’s sincerity, hard work, and the women who had served his family with “astonishing attention to detail.”

THE SIXTEENTH JALSA SALANA CANADA (1992)

The Inauguration of Masjid Bait-ul-Islam

The sixteenth Jalsa Salana Canada was held from October 16 to 18, 1992, at the newly inaugurated Masjid Bait-ul-Islam in Maple, City of Vaughan, with approximately 8,000 people in attendance on the second day alone. Hazrat Khalifatul Masih IV (rh) graced the occasion with his presence, alongside the Honourable Perrin Beatty representing Prime Minister Brian Mulroney, Premier Bob Rae of Ontario, Mayor Hazel McCallion, and Mayor Lorna Jackson.

The sixteenth Annual Convention coincided with the inauguration of Masjid Bait-ul-Islam, at that time the largest mosque in all of North and South America.

Built on 25 acres of land in the City of Vaughan at a cost of four million dollars, with enormous amounts

of volunteer labour from community members, it was the fulfilment of a dream that Huzoor (rh) had set in motion when he laid its foundation stone six years earlier in 1986.

Nine municipalities of the Greater Toronto Area declared October 16 as “Ahmadiyya Mosque Day” and the week of October 16 to 23 as “Ahmadiyya Mosque Week.”



*“If,
after my
native country where I
was born, I were to make
any other land my home,
it would be Canada.”*



For the first time the Friday Sermon, on October 16, was broadcast live via MTA to Ahmadis on all five continents. Huzoor addressed from the pulpit: "Today is that blessed day when I can say that, by God's grace, the voice of the Holy Founder of the Ahmadiyya is reaching not just four continents through this humble servant but all the continents of the world."

On the second day, approximately 500 distinguished non-Muslim guests, politicians, journalists, consular generals, and civic leaders, toured the mosque with Huzoor. The hall held around 8,000 people. Federal Minister Perrin Beatty, representing Prime Minister Mulroney, confessed it was his first time in a mosque and that he was deeply moved. The Mayor of Vaughan, Lorna Jackson, presented Huzoor (rh) with an honorary citizenship of the City of Vaughan. Huzoor responded: "I receive the keys of various cities around the world, although these keys do not open any city's lock. But this key has opened my heart."

On the third day, Premier Bob Rae of Ontario came to the mosque, toured it with Huzoor, and joined the session. He expressed full support for the community's values and declared himself ready to cooperate in every way.

On October 23, before leaving Canada, Huzoor (rh) delivered a final Friday Sermon on the etiquette of the mosque and the philosophy of prayer, after which thousands joined the prayer, many outdoors due to the sheer number of attendees. He departed that afternoon, concluding a ten-day stay.

THE EIGHTEENTH JALSA SALANA CANADA (1994)

The Fourth Visit of Hazrat Khalifatul Masih IV (rh)

The eighteenth Jalsa Salana Canada was held from July 1 to 3, 1994, at Masjid Bait-ul-Islam in Vaughan, with an attendance of over 7,000

people. Hazrat Mirza Tahir Ahmad (rh) graced the Jalsa, alongside the Honourable Marcel Masse, President of the Queen's Privy Council for Canada, and the Honourable Arthur C. Eggleton, President of the Treasury Board.

Beloved Huzoor (rh) arrived on June 23 and stayed until July 6, a two-week visit. The Jalsa itself spanned three days and four sessions. His closing address focused on world peace, drawing on Quranic teachings about justice and righteousness. Two federal ministers attended the final day on behalf of the Government of Canada, reading out a message from Prime Minister Jean Chrétien. Five marriages were announced, and Huzoor led an Ameen ceremony for eleven children, listening personally to each child's recitation and running his hand lovingly over their heads afterward.

*"Today is that blessed day
when I can say that, by
God's grace, the voice of the
Holy Founder of the
Ahmadiyya is reaching not
just four continents
through this humble
servant but all the
continents of the world."*



Throughout his stay, Huzoor met with 2,108 friends, women, and children, whether in family meetings, individual appointments, or the daily Majalis-e-Irfan. He also met with Bosnian and Somali communities living in Toronto, expressing the Ahmadiyya Community's deep solidarity with their struggles.

Later that same year, in September and October, Huzoor visited Western Canada during a tour of the United States, delivering Friday Sermons in both Vancouver and Calgary. In 1994, the Canadian community was blessed with its Imam's presence twice.

THE TWENTIETH JALSA SALANA CANADA (1996)

The Fifth Visit of Hazrat Khalifatul Masih IV (rh)

The twentieth Jalsa Salana Canada was held from June 21 to 23, 1996, at Masjid Bait-ul-Islam in Vaughan, with an attendance of approximately 6,500 people. Hazrat Mirza Tahir Ahmad (rh) graced the Jalsa, alongside Sergio Marchi, Federal Minister of the Environment representing Prime Minister Jean Chrétien, and Mayor Lorna Jackson.

During Huzoor's Friday sermon, Ahmadis watching in London were shown on screen to the audience in Canada, and the audience in Canada was shown to the Ahmadis in London. It was the first-ever two-way satellite broadcast in the history of the Muslim Television Ahmadiyya. A prophecy, referenced by Huzoor at the sermon's opening, had come true: that a believer in the East would be able to see his brother in the West, and vice versa.

Around 6,500 people attended, with international representation from Albania, Denmark, Germany, Sweden, Norway, the United Kingdom, the United States, Trinidad, Indonesia, India, Pakistan, Egypt, and the United Arab Emirates. In his address to the community, Huzoor challenged Canadian Ahmadis directly: "In the Western world, Canada has been granted a special privilege. There is a certain innocence among its people, a simplicity not found to the same extent in the rest of the Western world. This nation is calling you. If you reach them and do not quench their thirst, what answer will you give before God?"

Federal Minister Sergio Marchi read out a message from Prime Minister Chrétien on the final day and addressed the audience himself. During Huzoor's stay, 513 families and 2,129 individuals met with him personally.



"In the Western world, Canada has been granted a special privilege. There is a certain innocence among its people, a simplicity not found to the same extent in the rest of the Western world. This nation is calling you. If you reach them and do not quench their thirst, what answer will you give before God?"



THE TWENTY-FIRST JALSA SALANA CANADA (1997)



The Sixth Visit of Hazrat Khalifatul Masih IV (rh)

The twenty-first Jalsa Salana Canada was held from June 27 to 29, 1997, at Masjid Bait-ul-Islam in Vaughan, with an attendance of approximately 7,000, plus over 400 non-Ahmadi guests and 848 international visitors. Hazrat Mirza Tahir Ahmad (rh) graced the Jalsa, alongside Marcel Masse, President of the Treasury Board, representing Prime Minister Jean Chrétien. Representatives came from fifteen countries: Pakistan, India, Afghanistan, Japan, the United Arab Emirates, Nigeria, Spain, Norway, Sweden, the Netherlands, Belgium, England, Brazil, and the United States. A special Majlis-e-Irfan was held for 257 Members of Parliament, ministers, mayors, lawyers, businesspeople, and media figures. Huzoor's addresses challenged the community on honesty and the urgent need for preaching, reminding them that sincerity in life and sincerity in tabligh cannot be separated: "If they are truthful in their preaching but false in their lives, they will not bear fruit."

Throughout the convention, a homeopathic clinic run under the auspices of Huzoor remained open, providing medicines to 587 people. The Toronto Star, the Richmond Hill Liberal, and CFTO television all covered the event.



THE TWENTY-EIGHTH JALSA SALANA CANADA (2004)

The First Visit of Our Beloved Imam Hazrat Mirza Masoor Ahmad (aa)

The twenty-eighth Jalsa Salana Canada was held from July 2 to 4, 2004, at the International Centre on Airport Road in Mississauga. Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (aa), inaugurated the Jalsa, marking his first visit to Canada as Caliph. Also present were Federal Minister of Justice Irwin Cotler, Minister of Health George Smitherman, Consular Generals from eight countries, and Mayors of four cities.

He arrived at the International Centre at 2:00 PM on July 2 and, after a flag-raising ceremony, led the combined Friday and

Asr prayers. His Friday

Sermon focused on the

rights of women in Islam and the

responsibilities of Muslim men as husbands and fathers, drawing from hadith and the writings of the Promised Messiah (as) with clarity and depth. He addressed the women separately on the second day, speaking on honesty, the dignity of the family, and the Islamic concept of purdah. Seven marriages were announced during the Jalsa.

On the final day, the hall held an extraordinary gathering of Canadian civic leadership: provincial and federal ministers, four city mayors, Consular Generals from eight countries, senior police officials, and Members of Parliament. The community that had once gathered in a Scarborough school gymnasium was now hosting the nation.



THE THIRTY-SECOND JALSA SALANA CANADA (2008)

The Centenary of Ahmadiyyat in Canada

One hundred years. That is what the 2008 Jalsa Salana Canada was celebrating. One hundred years since the first Ahmadi missionary set foot on Canadian soil.

The thirty-second Jalsa Salana Canada was held from July 4 to 6, 2008, at the International Centre on Airport Road in Mississauga, with an attendance of over 15,000 people. Huzoor (aa) graced the centenary Jalsa with his presence, alongside Premier of Ontario Dalton McGuinty, who attended in person, Prime Minister Stephen Harper who sent a personal message, Mayor Hazel



McCallion of Mississauga, Mayor Susan Fennell of Brampton, Mayor Michael Di Biase of Vaughan, multiple federal and provincial ministers, and international delegations from dozens of countries.

It was the largest Jalsa in the history of Jalsa Salana Canada to that point. International delegations arrived from across Africa, Asia, Europe, the Americas, and the Pacific, reflecting the remarkable

global reach of the worldwide Ahmadiyya Community. Huzoor arrived in Canada before the Jalsa to spend time with the community, lead Friday prayers, and hold personal meetings. The Jalsa itself was broadcast live via MTA International to Ahmadiis around the world. Huzoor delivered powerful addresses tracing the spiritual journey of a community that had grown from near-invisibility into a force for good that commanded the attention and respect of the country's highest offices.

The political engagement at this centenary Jalsa was exceptional. Premier Dalton McGuinty attended in person and addressed the Jalsa, praising the community's contributions to Canadian society, its promotion of peace, and its humanitarian service. Prime Minister Stephen Harper acknowledged



OVER 45 YEARS AND COUNTING

Think back to those men travelling nearly 4,000 kilometres through a December blizzard, just to sit together in a Scarborough gymnasium and remember God.

That is what a Jalsa Salana is. Not a conference. Not a cultural showcase. Not a political event. It is a gathering of people who believe, deeply and sincerely, that coming together in the name of God changes something in the heart. That sitting with your brothers and sisters in faith, listening to the words of the Quran, hearing the speeches of scholars, and praying together under the same sky does something that no amount of private worship alone can replicate.

The Promised Messiah (as) established this institution with that exact purpose. He described these days as days of blessings and bounties, and wrote that whoever participates in them is deserving of great reward. Every Jalsa Salana Canada, from the first to the most recent, has been an act of faith in that promise.

From five hundred in a snowstorm to fifteen thousand in a convention centre. From a school gymnasium in Scarborough to the grounds of the largest mosque in North America. The venues have changed. The numbers have grown. But the purpose has never changed.



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OBJECTIVE JALSA SALANA

“In short, every individual attending the Jalsa Salana should make this their objective, that they make their journey and the purpose of coming here purely for the sake of Allah and to attain the pleasure of Allah the Almighty. If this is not the case, then those who come to the Jalsa Salana enduring hardship and bearing expense will not be those who fulfil the aim and purpose of this Jalsa. Hence, this is a great responsibility upon those attending the Jalsa Salana...”

(Friday Sermon - Aug. 2014, 29)

